

Only a contented soul can become a special deity for other souls.

While attaining all blessings from the Father, the Bestower of Blessings, have you become an image that grants blessings like the Father? One is the great donation of the jewels of knowledge; the other is to give all weak souls the blessing of all powers attained from the Almighty Authority through your pure thoughts and good wishes. By donating the wealth of knowledge, the soul itself becomes an embodiment of knowledge. However, weak souls who are not able to imbibe knowledge, who are not able to become knowledgeable souls, who are not able to create an elevated reward for themselves through their elevated effort, who simply stay because of love, co-operation, connection and devotion, such souls have a little attainment of one power or another as a blessing from you souls, the images who grant blessings, and experience themselves to be very fortunate. Such souls are called those who attain the subject status. Such souls are not able to attain *directly* all powers from BapDada through their yoga or their dharna, but they do attain one blessing or another with the co-operation of souls who have attained something.

Shaktis are specially called bestowers of blessings. So now, at the end, there will be greater service done through the power of a bestower of blessings than through being a great donor. Because of your final *stage* being *powerful* and because you are full, such subject souls will become very happy even with a little attainment, in a very short time. Because you have the stage of contentment, those souls are quickly able to become content. They will become very happy and repeatedly sing praise of you great souls. The sound emerging from everyone's lips will be, "It is a wonder." "Thanks to the Father and thanks to the instrument souls" is the song that will echo in all directions. On the basis of what they have attained, everyone will shower flowers of praise from their heart. In order to become such an image that grants blessings, you need to pay special *attention* to one aspect: remain constantly content with the self and with others. A contented soul can become a special deity soul for many other souls. Whether you call it the greatest virtue, donation, speciality or greatness, it is contentment. A contented soul is loved by God, loved by others and loved by the self. A contented soul can be recognised by these three aspects. Such a contented soul would be known as an image that grants blessings. *Check* to what extent you have become, from being a contented soul, one who grants blessings. Do you understand? Achcha.

To such world benefactors, great donors, to those who give an experience to others through their thoughts in a *second*, to those who donate the holy food of all powers to all desperate souls and make them happy, to such images who grants visions, who give visions through their divine form, to those who are complete and equal, to souls who fulfil all the elevated feelings of devotion and elevated wishes, BapDada's love, remembrance and namaste.

*** O M S H A N T I ***

Special importance of 18th January.

Are all of you stable in the form of an embodiment of remembrance, that is, an embodiment of power? Today is the day for being an embodiment of remembrance in a special way. To be merged in BapDada's love means to become equal to the Father. The sign of love is equality; so, throughout today, did you experience yourself to be an embodiment of remembrance who is equal to the Father? Did you experience the *response* of BapDada's love in the form of the blessing of being equal to the Father? Today is the special day for giving you an experience of the stage of being equal to the Father very easily and in a very short time. Just as, out of all the ages, the confluence age is said to be the age for easily attaining all attainments, in the same way, this one day out of the confluence age is fixed in the *drama* for the Brahmins especially to be given the special blessing of all powers and of experiencing the stage of being equal to the Father. Knowing the special importance of the special day, did you celebrate it with that greatness? At amrit vela, BapDada opened the *lottery* of the *golden chance* of

special experiences. Did you experience having the right to such a *lottery!* While full of love, in the stage of yoga and filled with all powers, did you remain beyond all the different types of attraction of matter and Maya? Today, BapDada saw the *result* of the efforts of the children. Do you know what BapDada saw in the *result!*

BapDada saw many children in the form of the crown on His head and He also saw some children as the garland around His neck. He also saw some children as the decoration of the arms. Now, each of you can ask yourself: Where is my place? (Someone said: Wherever Baba places me.) Baba can place you anywhere, but you are the one who has to sit there. Baba's order is a huge one. Do you know that? In which group would the foreigners, that is, those who belong to the original land, be? If all the foreigners are part of the crown, then where would those who belong to the original land go? There can only be a few in the crown. The *majority* are the garland around the neck or the decoration of the arms. To be one with a crown means to be a sparkling jewel in BapDada's crown. Such souls are especially worshipped and the sign of them is that they are constantly absorbed in the Father and equal to Him. The Father would always naturally be revealed through their every word and deed. Seeing their features and their character, the words that would emerge from everyone's lips are that it is a wonder how Baba has made them so worthy. On seeing their virtues, others will constantly sing praise of the Father. Their vision will change the attitudes of others. Souls with such a stage are remembered as the crown on the head.

The decoration of the neck means the *second number*, those who are constantly engaged in the effort of revealing the Father through the sound from their throat, that is, from their mouth. They constantly keep BapDada in front of them, but are not absorbed in Him. They constantly sing BapDada's praise, but they themselves do not constantly remain as an embodiment of virtues. They have the elevated good wishes to make others equal, but they are not able to face all the different types of attack from Maya. Souls with such a stage are the decoration of the neck. You must easily have understood about the third *quality*: the symbol of arms means co-operation. It is of those who co-operate in the Father's task in any way, whether through their thoughts, words, deeds, body, mind or wealth. However, they are not constantly yogi. There are many such children. Together with the *revised course*, BapDada has also given the *realisation course*. So what else remains now? What is still lacking?

Have you become the conquerors of attachment and embodiments of remembrance or do you still have to become that? **Are you still waiting for the *final* destruction? You are not still waiting, are you? To wait for destruction means to be aware of the *date* of your *death*, so are you invoking your *death!*** You are having so many thoughts about why destruction has not yet taken place. When will it happen? How will it happen? Do you find the confluence age beautiful or the golden age beautiful? So, why are you afraid that destruction has still not taken place? If you yourself are satisfied with the answer to this question, you can also satisfy others. If you yourself have a *question* about this, then others too will definitely question you about it. Therefore, do not be afraid. **When others ask you why destruction has not yet taken place, just tell them: Because of you, destruction has not taken place.** Together with the Father, all of us are world benefactors. In bringing benefit to the world, we still have to bring benefit to souls like ourselves. Therefore, we still have a *chance*. What happens generally is that when someone asks you this *question*, you yourself become *confused* with the "Why? What?" etc. You think, "Yes, this is what we have been told; this is what has been written and it should have happened." This is why you are not able to satisfy others. With that intoxication, tell them that there is benefit merged in these words spoken by the Benefactor Father. We know about it and you will also know about it as you progress further. Do not be afraid. Do not move away from them and think, "What can we say? How can we answer them?" Out of fear, do not move away from the people to whom you told this. What will they do? If they create any wrong *propaganda* then those wrong words will put many others right and it will become a means for revelation. Since the children themselves keep asking this question, what is the big deal if people also ask this question? You think, "Should I do this or not? How can I make my household function? How can I satisfy all my relations? Should I get my children married or not? Should I build a home or not?" In fact, these *questions* have no *connection* with the *date* of destruction. If you have land and you have the thought of building on it, it means you have the thought of *using* it for yourself. If you want to use it for Godly service, then there is no *question* of whether you build a building or just use the land. However, if there is a need and you build it

according to the *directions* you receive, then that will not go to waste but will be accumulated. So, there is no need to be afraid because of destruction, because to continue to move along according to shrimat means to have everything *insured*. You would definitely receive the fruit of that.

Now the *question* of getting married or getting someone married remains. You have already been given a *direction* for this: As far as possible, save yourself and other souls to whatever extent you can. What if destruction doesn't take place? Is it that you were remaining pure because of destruction? Purity is the original religion of Brahmins. The thought of purity is the aim and qualification of Brahmin life. Those whose real aim is purity have no *connection* with the *date* of destruction. This is just an excuse to hide your own weakness. Brahmins know how to make many excuses. Achcha, now the question of getting someone else married remains. For that, save others as much as you can. Do not become weak yourself and encourage the other person. Do not even have the thought in your mind that this has to be done. What happened to those who were not able to be saved even ten years ago? As a detached observer, Baba tried to save them with thoughts and words. In the same way, remain just as determined even now. But what can you do if someone wants to fall anyway? Because of destruction, do not allow yourself to come into upheaval. Your upheaval would create upheaval for those who are not following the path of knowledge. You should remain unshakeable. Speak with that sparkle of intoxication and without fear and those people will then become quiet by themselves and will not be able to say anything. Have faith in the intellect and do not become one who has an intellect full of doubts even in the form of thoughts. The *royal* form of doubt is, "It should have happened like this. I don't know why Baba had said this. BapDada should have told us in advance. So, how can we go in front of them?" This *royal* form of doubt will become instrumental to create doubts in the intellects of the people of the world. "Yes, Baba did say it and will say it even now": Maintain this faith and intoxication and those people will come and bow down to you, and say: It is the greatness of your faith! Do you understand? Do not be afraid. Are you afraid to go to *jail*? You are not afraid, but you become distressed. You do not have the power to face. Just say that there was benefit in whatever Baba said and that there is benefit in it even now. We are saying the same thing even now. If you tell them with Godly intoxication and in an entertaining way, they will then laugh. However, first of all, you have to become strong. Do you understand? Everyone's thoughts reached Baba today. Everyone was waiting to hear what Baba would say on the 18th. Now, did you hear? BapDada is with you; no one can do anything, no one can say anything. The kittens were safe even in the burning furnace and so this is nothing. **No one can even harm a single hair. You do not have ordinary company; you have the company of the Almighty Authority. Therefore, an intellect that has faith is victorious.**

There is no need to tell them the *date*. **The date of the final destruction can never be fixed. If the date were to be fixed, all the seats would then also be fixed. Then there would be a long line of those who pass with honours. Therefore, be free from the thought of the date.** When everyone becomes carefree, the *date* will automatically be known. When everyone becomes free from this thought, that will be the *date* of destruction. Achcha. To such stable, unshakeable and immovable souls who remain unshakeable in their elevated stage in every situation, to the souls who are the pillars of all virtues and all powers, BapDada's love, remembrance and namaste.

Blessing: May you be free from bondage and become liberated by finishing all bondages with the awareness of your original and eternal form.

The original and eternal form of the soul is liberation. You are the master. Dependence came later on and this is why you have to become free from bondage by keeping your original and eternal form in your awareness. There should be no bondage of the mind either. If there is a bondage in the mind, then that bondage will bring further bondages. To be free from bondage means to be a king, one who has a right to self-sovereignty. Only such independent souls who are free from bondage *pass with honours*, that is, they will come in the *first division*.
Slogan: To be a *master* remover of sorrow and transform sorrow into happiness is real service.

*** O M S H A N T I ***