

**Essence:** Sweet children, in order to become elevated, constantly continue to follow shrimat. Even Lakshmi and Narayan became elevated by following shrimat.

**Question:** Why have people created the memorial of the Gaumukh (mouth of a cow) on the path of devotion? Why is there praise of the Gaumukh?

**Answer:** Because, at the confluence age, the Father places the urn of knowledge on the mothers. Nectar of knowledge emerges from your mouths and everyone becomes pure through this. You mothers of Bharat are called incarnations of Shakti. You fulfil everyone's desires and this is why the memorial has been created.

**Song:** Show the path to us blind ones, dear God!

Om shanti. Children heard the song. Children on the path of devotion call out to the Father: We have become without sight or intellect, so show us the path! They remember their Father and call out: Oh Prabhuji! He is called the Supreme Father, the Supreme Soul. All human souls remember the Father. We are very unhappy in this impure world. We have been stumbling around from door to door. Wherever we go, we don't know the *occupation* of those we go to. People go to the Shiva Temple but they don't know who Shiva is. Wherever people go, they bow their heads there. They don't know who He is or when He came. Even when they go to the Lakshmi and Narayan Temple, they don't know when they came or how they claimed their kingdom. They don't know anything at all. When you go to Dilwala Temple, Adi Dev is sitting there, but no one knows who he was. People go to Jagadamba, but they don't know when she came or what she did. They simply go and bow down to her. They pray: Give me a child! Give me this! Give me that! They don't know anything at all. They go to that Gaumukh; they make so much effort to go up and down the steps. They don't know anything about what it is that is there. They have made a stone mouth of a cow and say that the Ganges emerges from the mouth of the cow. Nectar cannot emerge from the mouth of an animal. People go on pilgrimages, but they don't know anyone's *occupation* or when they came or what they did when they came. Why do they worship them? Because of not having an intellect, they call out "Oh Prabhu! Oh Baba!" because He is the Father of everyone. Human beings are said to have three fathers. One is Shiva, the Father of souls. The second is Prajapita Brahma, the creator of the human world, that is, the human genealogical tree. The third is their physical father. Devotees remember the one God: Come and show the path to us blind ones so that we become like that for all time. This iron age is the land of sorrow. The golden age is the land of happiness and the place from where we souls come when we come here to play our *parts* is called the land of peace. Here a soul receives the harmonium (instrument) of a body, these physical organs, through which he acts. The soul is imperishable and the body is perishable. A soul is a child of the parlokik Supreme Father, the Supreme Soul. A body is a child of a physical father. The Father of all souls is just the One and you receive an inheritance by remembering Him. You cannot receive an unlimited inheritance of peace and happiness from any human being, no matter who it is. Even Brahma, Vishnu and Shankar are called deities. The Supreme Soul is Shiva. It is said: Salutations to the Supreme Soul Shiva. It would not be said: Salutations to the Supreme Soul Brahma. So, no one knows the *occupations* of those to whom these temples have been built. The Highest on High is the Supreme Father, the Supreme Soul, Shiva, and then the creation, Brahma, Vishnu and Shankar, is created. Shiva, the incorporeal One, is different from Shankar, the subtle deity. God is One. Explain this riddle very well. First of all, know the Father who is the Creator of heaven. People continue to stumble around on the path of devotion. Lakshmi and Narayan are the masters of heaven. There is constant happiness there. Here, all are unhappy. This world is impure. In the golden age Bharat was the pure household ashram. The king, queen and subjects were all pure. It is only the one Supreme Father, the Supreme Soul, who purifies the impure. Radhe and Krishna are the *prince* and *princess* of the golden age who become Lakshmi and Narayan after their marriage. Heaven is called Shivalaya. The Father is now purifying everyone through you mothers of Bharat on whom the urn of nectar is placed. There was the pure kingdom in Bharat and there is now the impure kingdom. Instead of the pure household ashram, it has become the impure household, and the Father has now come to make it pure. The Father speaks to souls: I, the Supreme Father, the Supreme Soul, have come. Souls remained separated from the Supreme Soul for a long time. You have been separated for a long time. You have now become completely

diseased, poverty-stricken, worth a shell. If you now want to become the same as I am, then make effort. You mothers of Bharat are incarnations of Shakti. You consider Shiv Baba to be your Father.

By having yoga with Him, you receive power through which you conquer the five vices and become conquerors of Maya and thus conquerors of the world. This is a play of victory and defeat. By understanding the *world history* and *geography*, you can become rulers of the globe. The Father gives you the inheritance of purity, peace and happiness for heaven. This is Raja Yoga. Hatha yogis cannot teach you Raja Yoga. You children are now receiving shrimat through which you are becoming elevated. You children of Ravan have become corrupt. Bharat has been following the dictates of Ravan and has become unhappy and poverty-stricken. Jagadamba was the one who fulfilled everyone's desires. She too was a mother. Jagadamba made Bharat into heaven by following shrimat and this is why she is praised so much. You cannot become the masters of the pure world without adopting purity. The path of devotion continues for half the cycle. The Father now says: If you want to become a master of the pure world once again, then come and understand. You are now receiving shrimat and so you have to follow it. Mine is one Shiv Baba and none other. People take 84 births. You are Shaktis. By having yoga with Shiv Baba, you receive power. Otherwise, you can never become the masters of heaven. You receive an inheritance for 21 births at the confluence age from the parlokik Father and you therefore have to make effort. You also have to benefit your children. You will then become the masters of heaven. This is the school of Raja Yoga. God speaks: Children, I teach you Raja Yoga through which you will become kings of kings, the masters of heaven. Simply remember the Father and your final thoughts will lead you to your destination. The Father will send you to the land of happiness. The Father says: I alone come and take everyone back to the land of peace and the land of happiness. This devotion etc. does not exist in the golden and silver ages. There is limitless happiness there for 21 births. The Father now says: Conquer this Ravan. To get married for vice is to completely ruin yourself. The Supreme Father, the Supreme Soul, has issued an *ordinance*: Become pure and you will become the masters of the world. If you want to go from this land of sorrow to the land of peace and happiness, then understand these matters. You know that only the Father, no human being, can be called God. That is *wrong*. God is only One. You children now know the *biographies* of the Supreme Soul Shiva, Brahma, Vishnu and Shankar and Lakshmi and Narayan. You can become as elevated as Lakshmi and Narayan by following shrimat. You definitely do have to become pure. If you continue to remember the one Father by following the shrimat of the Supreme Father, the Supreme Soul, and become pure, you will receive your fortune of the kingdom for 21 births. These are such easy matters! By understanding them, you can be liberated from the stumbling, weeping and wailing of the path of devotion for 21 births. You have to explain how the golden age is established and how this cycle then turns. Understand the *history* and *geography* of the whole *world*. Only human beings would understand this. You have to follow the shrimat of the one Father. Only the one Father has mercy for everyone. He is the Ocean of Knowledge and the Ocean of Happiness. He gives you mothers the urn of knowledge through which you can purify everyone. However, the water of the Ganges cannot purify anyone. You mothers are the sacred cows who receive the urn of knowledge. Here, this is a study. You have to study and become deities. There are the Brahmin, deity, warrior, merchant and shudra clans. The cycle of 84 births continues to turn in this way. By knowing this cycle, you can become the kings and queens who rule the globe. Achcha.

To the beloved, long-lost and now-found children, love, remembrance and *good morning* from Bap, Dada, and sweetest Jagadamba. The spiritual Father says namaste to the spiritual children.

### **Sweet elevated versions of Mateshwariji - 01/01/57 Expansion of the incorporeal world and the corporeal world.**

We now know from God Himself that one is the incorporeal world and the other is the corporeal world. The incorporeal world is called Brahmand, that is, it is the great element of eternal light, the supreme abode, which is the place of residence of us souls and the Supreme Father, the Supreme Soul. It is from that incorporeal world that God sends us souls to the corporeal world in order to play our parts. Just as there is the tree of Brahmand, in the same way, there is a tree of souls with bodies in the corporeal world. An example is given of a physical tree, of how the roots of that tree are underground. In the same way, the human world tree is said to be an inverted tree because the roots of the human world tree are up above in the incorporeal world. There, too, each religion's

section is separate. In that world, there is no light of the sun or moon, but that world itself is a world of the element of eternal light, which is completely subtle compared to the physical elements. Just as the corporeal world is made up of the five elements - ether, air, fire, water and earth - and in that, the earth is a physical element and water is subtle compared to earth, more subtle than that is fire, more subtle than that is air and then there is the element of ether. Even more subtle than these five elements is the sixth great element of eternal light, which is in the incorporeal world, beyond this physical world, where we souls reside in our point form with our Supreme Father, the Supreme Soul. So, this physical world is separate from Brahmand.

#### **Annihilation never takes place on the earth.**

Annihilation never takes place on earth. People think that annihilation took place on this earth at some point; they think of it just like that. Annihilation means that water floods over all the earth. A new world is established and they show the beginning of that world and how the deity Shri Krishna comes at the beginning of the world, floating on a pipal leaf, sucking his thumb. Then the world is created in that way. That is why Kaag Bhushan (poet) has written: I have seen annihilation many times. This is easy and something for which you are able to use your intellects: When we say that annihilation means total flooding, it means that not a single person then remains on earth. It is said about Kaag Bhushan that he saw annihilation many times, so how can that be said to be annihilation? People don't know the meaning of annihilation. The correct meaning of annihilation is that the world has become unhappy because of so much impurity on the earth and there is annihilation of that impurity. The world then becomes pure, that is, the tamoguni world changes and becomes a satoguni world. This means that annihilation does not take place on the earth, but annihilation of the devilish defects takes place on the earth. Annihilation of human beings does not take place. If there were to be annihilation of the world, should we then consider the versions of God mentioned in the Gita that the world continues eternally to be false? Definitely, there is destruction of the old world, of the tamoguni world, and then the new, satoguni world is established. So, the tasks of destruction and establishment take place at the same time. So, we wouldn't say that there is annihilation in the world, but heaven and hell are established on this world itself. However, when it is heaven, there is no hell and when there is hell, there is no heaven. Heaven is said to be the place where the pure deities reside and hell is the land of mortality where impure human souls reside. So, there is annihilation of impurity.

#### **Essence for dharna:**

1. Follow shrimat with the power of purity and serve Bharat to make it into heaven. Tell everyone the *ordinance* of the one Father: Become pure and you will become the masters of the pure world.
2. Give everyone the introduction of the three fathers and show them the way to go from the land of sorrow to the land of peace and the land of happiness. Free everyone from wandering around.

**Blessing:** May you constantly receive the divine sustenance of blessings and thereby experience an easy and elevated life and have the fortune of happiness.

At the confluence age, BapDada sustains all the children through three relationships. In the relationship of the Father, He sustains us with the awareness of the inheritance. In the relationship of the Teacher, He sustains us with teachings. In the relationship of the Satguru, He sustains us with the experience of blessings. Everyone receives these at the same time. Through this divine sustenance, you will continue to experience an easy and elevated life. The words 'labour' and 'difficult' should finish and you can then be said to have the fortune of happiness.

**Slogan:** Along with being loving to the Father, to be loving to all souls is truly having good wishes.

\*\*\* OM SHANTI \*\*\*