

Specialities of Shaktis and Pandavas.

Today, at amrit vela, BapDada went on a tour of all the service places, and so He will relate the news of that tour. What did He see? In order to give comfort to the souls, in order to celebrate a meeting, in order to have a heart-to-heart conversation, and while putting the things in their hearts in front of Dilaram Baba, the Comforter of Hearts, all the spiritual children were giving themselves the blessing of remaining *double-light* and also receiving this blessing. Some children were stabilised in the stage of world benefactors and were giving blessings and the great donation of all the powers received from the Father to all souls. Baba saw three types of *result*. First were those who take. Second were those who were celebrating a meeting and third were those who received and then gave, that is, those who were earning an income. He saw three types of children everywhere.

After seeing all of this, Baba saw the children in their form of *Godly students*. Each one, as a *student*, was going to his or her spiritual world university with a lot of zeal and enthusiasm in order to study the *Godly knowledge*. All were engaged in their study, numberwise, according to their efforts. The spiritual splendour at each service centre was individual to the centre itself. There were also three types of students. One was those who simply listened to everything, that is, those who remained happy just listening to everything. The second was those who listened to everything and merged it within themselves and the third was those who became *knowledge-full*, the same as the Father, and were making others the same.

After seeing this, Baba saw the third *stage*: the *stage* of a karma yogi. What did He see in the third *stage*? First were those who were lotus flowers. The second were spiritual roses and the third were a *variety* of flowers. In that *variety*, the *majority* was sun flowers. When they were personally in front of the Sun of Knowledge, they were in full bloom, but when they stepped away from the Father, the Sun of Knowledge, instead of flowers, they became buds, that is, their form and colour changed. What were the lotus flowers doing? While performing all tasks, while coming into relationship with all their contacts, they were detached and also remained loving to the Father. While performing deeds amid the atmosphere, under an impure influence and amid the *vibrations* of souls with different attitudes, they had the stage of equanimity in both karma and yoga. Amidst all types of upheaval, they were stable, but, how many such souls were there? About 25%, and in that too, the *majority* were Shaktis. The Pandavas may be wondering why. Baba will also relate the speciality of the Pandavas; just have a little patience! There is also praise of the Pandavas, the equals of the Father of the Pandavas.

Who were the spiritual roses compared to the lotus flowers? The spiritual roses are those who are constantly stable in their spiritual stage and who look at others with the vision of spirituality, who constantly see others as a jewel on the forehead. Together with this, with their stage of spirituality, they constantly, that is, at every moment, have the pure thought of making other souls spiritual through their own awareness, vision and attitude. That is, at every moment, they move along as yogi and serviceable souls. BapDada only saw a few such spiritual roses spread around the whole garden; it was a very small *percentage*. Out of the variety of flowers, the first 10% were sun flowers. The second quality was of seasonal flowers: every season has a particular type of flower that is very beautiful and very colourful and it has the beauty and sparkle of that season. They increase the *show* of the garden. BapDada saw many such colourful seasonal flowers. He saw the colour and the form: the form was of a Brahma Kumar or Kumari and the colour was of knowledge. So, there was the colour and the form, but they lacked spirituality. The fragrance of spiritual vision and attitude was almost nil. Because of the season, they would come into bloom slightly for a short time, and after that short time they would appear to have wilted; they would not be constantly the same. The *majority* was of such colourful flowers that only bloom according to the season.

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At the present time, the practice of having a spiritual attitude and vision is absolutely essential. 75% are weak in the practice of this spirituality. The *majority* definitely become attracted to the attractions of one type of matter or another; either persons or objects definitely influence them at some time or other and keep them under their control. In that too, they become very distressed in the spinning of the thoughts of their mind. Because of this distress, they become disheartened with themselves. In fact, if Brahmin souls have a vision or attitude of vice in their thoughts, that is, if they are looking at the skin, that is, if they have sinful feelings towards a body, then those who have such feelings come in the *list* of those who are the greatest sinners. In Brahmin life, the biggest sin or the biggest stain is of having such feelings of vice. A Brahmin means one who has the blessing of a divine intellect. Those who have the blessing of divine eyes, those who have divine intellects and divine eyes cannot *touch* skin or bodies with thoughts in their intellects or with their divine eyes or with their vision for even a *second*. The pure food and interaction for divine intellects and divine eyes are pure thoughts. If you let go of the food of pure thoughts and take impure food, that is, if you become influenced by your thoughts, then those who have such impure food would be called impure souls, that is, the greatest sinners, the ones who commit suicide of the soul. Therefore, constantly try to protect yourself from the thought of committing that great sin. Otherwise, you will have to experience punishment for that great sin in a very severe form. Therefore, have a divine intellect and be one who constantly has a pure diet. Do you understand?

What speciality was seen in the Pandavas? They are *hard working* in service. They have *planning* intellects, they are tireless and *ever-ready* at every moment on the *stage* of service. The *majority* that come onto the field of service are Pandavas. The Pandavas are ahead in this speciality, and, in *return* for this service, they are continuing to move along with courage and enthusiasm. The Pandavas stay amid the vicious *vibrations* a lot more than the Shaktis do, and this is why, while staying in such an atmosphere, they remain loving and detached. For this success, they receive more (*extra*) *marks* than the Shaktis. However, use this *lottery* a lot more, that is, take such *golden chances* a lot more. So, you have now heard the news of today's tour. Achcha.

To such sensible souls who understand through signals, to those who have a pure physical and subtle diet, to those who constantly have elevated interaction and who have benevolent feelings for the world in their every thought, to such world-server souls, BapDada's love, remembrance and namaste.

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While having power, why there isn't success and contentment in life.

Just as the Father is the Ocean of all virtues, do you consider yourselves to be *master* oceans in the same way? An ocean is infinite, unshakeable and still. Two powers are specially visible when you look at an ocean: the power to accommodate, and to the extent that you see the power to accommodate, accordingly, you will also see the power to face. It faces the waves and also accommodates any person or any object into itself. So, since you are *master* oceans, check within yourselves to see to what extent you have these two powers. To what *percentage* do you have these powers? Are you able to use both the powers according to a time of need? Do you experience success through having these powers?

Many children experience all the powers in themselves and also understand that they have these particular powers in themselves. However, even while having these powers, in some cases they are not able to experience success. Even while considering themselves to be embodiments of knowledge, bliss, love, peace and happiness, they are not constantly content with themselves. Even while being effort-makers, they are only sometimes able to experience the practical fruit: the reward or the attainment. They follow all the disciplines, but, in spite of that, they do not experience themselves to be constantly cheerful. They

make a lot of effort, but they experience less fruit. Even in spite of making Maya their servant (dasi), they sometimes experience unhappiness (udasi). What is the reason for that? They have all the powers as well as the knowledge and they are even following all the disciplines; so what are they lacking that they become *confused* with themselves?

The aspect that is missing is that they do not know how to *use* at the right time and in the right way the powers and the *points* of knowledge that they have attained. They have love for the Father, they have love for knowledge and also have love for a life that is full of all divine virtues. However, together with that love (preet), they do not know the method (reet), or, if they know the method, they don't know how to have love. Therefore, even something invaluable becomes the basis of ordinary attainment. In a physical way, no matter how great a weapon may be or how valuable a possession you have with you may be, if you don't know how to *use* it, you are not able to receive the attainment from it that you should. In the same way, knowledgeable children are not able to receive the attainment from knowledge and the powers that they should. BapDada feels mercy for such souls.

Because of not knowing the method, you are not able to receive the attainment that you should. So, how can you adopt the method? For this, you need the power to discern. Because you do not have the power to discern, you *use* the power to face at a time when you should be *using* the power to accommodate. When you need to *use* the power to pack up, you *use* the power of expansion. This is why, the thought may be of success, but you are unable to receive the success according to your thought in your attainment or in becoming the form. What is the main basis of attaining a special power? What do you need to sharpen your power of discernment? If an instrument is not able to give a clear reading of something, what is the reason for that? In order to increase your power of discernment, you need to have the elevated stage of being incorporeal, egoless, viceless and free from sinful thoughts. If any one aspect out of the four is lacking, then, due to not having that elevated dharna, there isn't that clarity. Only that which is elevated is clear. It is this confusion that doesn't allow the intellect to become clean. Cleanliness is greatness. Therefore, increase your power of discernment. Only then will you be able to experience yourself to be a *master* ocean of all virtues, the same as the Father.

Just as an ocean is full of many things, in the same way, experience your form to be full of all powers, because it is only at the confluence age that you receive the blessing of becoming complete. Apart from at the confluence age, you will never be able to experience the complete form. The memorial is of your divine life being full of all virtues. There is also the praise of being 16 celestial degrees full. However, what is the form of something that is complete? Only in this Godly life is the *knowledge* of virtue and skill experienced. Therefore, it is only in this Godly life that you are able to experience the bliss of being full.

In order to learn the method, whatever you continue to receive from the Father, whether it is knowledge or powers, continue to use them according to the time. Do not merge them into yourself thinking that they are very good matters or very good things. That is, do not lock them away in the safe of your intellect. Do not just continue to accumulate a *bank balance*. Or, do not just keep a bundle of money hidden away like elderly people do. Do not simply experience the bliss of listening to them and possessing them, but continue to use them for yourself and for all other souls, because, according to a Godly principle, the more that the attainment of the present time is *used*, the more it will increase. Just as it is said about donations, "Wealth never finishes by giving it", that is, to give it means to increase it, in the same way, by experiencing the Godly attainments in this way, there will not be a little attainment, but, you will instead experience yourself to be an embodiment of all attainments. By *using* these again and again, you will be able to make your form into that which is needed according to the time, and you will be able to *use* whatever power is needed at that particular time in the right way. You will be saved from being deceived at any time of need. To be saved from being deceived means to be saved from sorrow. So, what will you become? Constantly cheerful, that is, constantly happy and you will have the fortune of happiness. So,

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now have mercy for yourselves and, by *using* all the attainments and by knowing the method, together with having love, become those who are constantly *master* oceans of knowledge. Become oceans of powers and oceans of all attainments. Achcha.

To those who are conquerors of Maya and so conquerors of the world and full of all experiences, to those who make others experienced through their own experiences, to those who are BapDada's children and His masters, to such souls who are masters of the Father and masters of the world, BapDada's love, remembrance and namaste.

Blessing: May you be a *master creator* who *uses* the facilities instead of being influenced by them. According to the *drama*, the facilities of *science* that are useful to you have been created by those who have been *touched* when the Father had a need for them. However, while *using* those facilities, do not be influenced by them. Those facilities should never pull you to themselves. Become a *master creator* and take benefit from the *creation*. If you are influenced by them, they will cause you sorrow. Therefore, while *using* the facilities, let your spiritual endeavour continue.

Slogan: In order to become a constant yogi, transform any limited consciousness of "I" or "mine" into the unlimited.

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