

Achieve success by experimenting with the power of discernment.

Today's gathering is a gathering of Raj Rishis. Just as the word Madhuban proves two things: firstly, sweetness and secondly, an attitude of unlimited disinterest, so too, the meaning of a Raj Rishi is: one who rules a kingdom; from a *beggar to a prince*. To the extent that there is total renunciation, to that extent you have all rights. To be one who has total renunciation means to have claimed all rights over time, your thoughts, your nature and your sanskars. To be able to transform your time, nature and sanskars as you wish means to be able to adopt a form and stage according to the time. Have you become a Raj Rishi who has claimed all rights by becoming a complete renunciate? As soon as you took birth, you received from BapDada the status of a Raj Rishi and an elevated stage of self-respect according to your actions, did you not? Have you become one with all rights or do you still have to become that? What do you think? What main slogan do you chant? Since it is your birthright, you attained it the moment you took birth; so you are one who has claimed all rights, are you not?

To be *knowledge-full* means to be a *master* ocean of knowledge. As you have become a *master* ocean of knowledge, it is with *knowledge*, that is, it is with understanding that you have claimed all rights. If you lack understanding, you would have less rights. You are *knowledge-full*, are you not? Do you now know what the *last stage* is? What is the sign of having the karmateet stage? Constantly to be an embodiment of success. Your time is used in a worthwhile way, your thoughts are successful and you have constant success in your connections and relations: this is known as being an embodiment of success. In order to become such an embodiment of success in every way, what special power do you need at the present time? Which power is it? You are receiving all powers, but nevertheless, according to the present time, there is a special need for the power of discernment.

When your power of discernment is sharp, you would recognise in advance which variety of obstacles have come to cause obstacles to your deep love, so that you would be able to finish them even before they actually attack. Because of this, instead of your time being wasted, it is accumulated in the account of being used powerfully. In the same way, in the field of service, because of knowing the main desire and the main sanskar of each soul and because of enabling those souls to attain whatever they want, you are constantly successful in service.

Thirdly, in the main *subject* of forming relationships with others, whilst knowing the nature and sanskars of each soul, you will be able to make those souls constantly content.

The fourth aspect is the speed of time. Because of recognising what the atmosphere and environment are, and what they should be according to the time, you will be able to bring about a fast speed in yourself and others and you will also be able to bring about the zeal and enthusiasm to adopt a form according to the time. You will also be able to become *knowledge-full*, that is, *lawful* and loving according to the time and make others that too. In this way, you will remain constantly successful. Because you are able to discern when you have to be *lawful* and when you have to be loving, you will easily remain constantly successful.

Even the elements and the circumstances become the servants of such souls who are embodiments of success. That is, such souls are constantly victorious over the elements and the circumstances; they are not influenced by the elements or circumstances. Only such victorious souls are called constant embodiments of success. For this, remember what the Father has told you through three different forms. The three forms means the incorporeal, the subtle and the corporeal. Just as you keep the teachings of the three relationships in your awareness, that is, those of the true Father, the true Teacher and the true Guru, in the same way, keep three main things of the three forms in your awareness.

What are the three special blessings received from the three forms? What is the blessing of the special teachings received from the incorporeal form? May you be karmateet! What blessing is received from the subtle form, that is, from the angelic form? May you be *double light*! To be *double light* means to be *light* of all karmic bondages and also to remain constantly stable in the stage of being the form of *light*. So the special blessing received from the subtle form is: May you be *double-light*. It is through this that you will receive a *double* crown. What special blessing is received from the corporeal form? The special blessing

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received from the corporeal form is to be egoless and viceless, the same as sakar Baba. By constantly keeping these three blessings in your awareness, you will easily be able to become an embodiment of success for all time. Do you understand?

Children are even more powerful than BapDada because you become instruments to reveal the Almighty Authority. So, are you not more powerful? You make the Almighty Authority belong to you in all relationships and you tie Him with the string of your love. So, are you not more powerful? Who are the instruments to make the Almighty Authority into the World Servant? The children who are close and co-operative.

To the most elevated souls who always reveal BapDada through their every deed and every step; to those who are instruments to enable every soul to celebrate a meeting with the Father, to those who constantly remain absorbed in the love of the Father and service, to those who make the qualifications equal to the aim, to those who become like the Father in practice and give a vision of Him, to such *lawful* and loving souls, BapDada's love, remembrance and namaste.

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Avyakt BapDada meeting groups personally.

Changing from corporeal to avyakt (subtle) in the *speed* of a *second*:

What one deep desire or thought are all of you now sitting in? To invoke the Father and to celebrate a meeting of the Father with the children. Since you are able to invoke the Almighty Authority Father with love and determined thought, are you not able to invoke any particular power that you feel you yourself may be lacking or weak in? Since, with the power of love, with the power of having claimed all rights and with the power of a close relationship with Him, you are able to make Baba become corporeal from avyakt just through remembrance, in the same way, are you not able to invoke every power and make yourself avyakt from corporeal? Since it is easy to bring the Father into the corporeal from the avyakt, why is it difficult to make yourself avyakt?

The stories of the old days are very well known: as soon as you clap, everything or any person appears in front of you or angels reveal themselves. This story of angels is very well known. To whom do these stories refer? Who are the angels of knowledge and the angels who fly in the three worlds? You consider yourselves to be those, do you not? You have both the wings of knowledge and remembrance, do you not? You are able to reach the incorporeal world from the corporeal world in one *second* with the power of knowledge and remembrance, that is, with these wings, are you not? Do you angels know how to clap so that whatever power you need, the moment you have the thought or invoke it, you become embodiments of that power? Have you become such angels whose memorial is remembered every cycle?

The effort of the present time should be of one *second*. Only then would it be said that the speed of the self and of time are the same. This is known as being *fast* or having the *first stage*. At the confluence age, you need all the powers under your control. You should have all powers as your weapons so that you are able to use them whenever you want. Do you understand? Achcha.

Be humble and carry out world renewal: The main basis and easy way of attaining constant success in service is to be humble hearted. To be humble is self-respect and it is the easy way to receive regard from everyone. To be humble does not mean to bow down, but to make everyone bow down to your specialities and your love. The sign of greatness is humility. To the extent that a soul is humble, so he automatically becomes great in everyone's heart. Humility easily makes you egoless. The seed of humility automatically makes you receive the fruit of greatness. Humility is the easy way to receive blessings from everyone's heart. Imbibe the virtue of humility in your attitude, vision, words, relationships and connections and you will become great. Just as the bowing of a tree does service, in the same way, to be humble, that is, to bow down is to be a server. Therefore, on one side, there is greatness and on the other side there is humility. Those who are humble receive everyone's respect. If you become humble you give respect to others. No one gives regard or respect to those who are arrogant! Instead, people run away from such people. Those who are humble give happiness to everyone. Wherever they go and whatever they do, they are bestowers

of happiness. Whoever comes into connection and relationship with such a soul, they will experience happiness. The speciality of a server is to be extremely humble and a *world servant* on the one side and to be an *authority* of knowledge on the other side. To the extent that you are humble, so you are a carefree emperor. Let there be the *balance* of humility and *authority*. To have the consciousness of humility, of being an instrument and of being unlimited – these are the special bases of success in service. However, to the extent that you have your self-respect, to that extent, be humble. Do not have arrogance of your self-respect. Do not think that you have become elevated and that others are still junior or that you have feelings of dislike for them. It should not be like that. No matter what other souls are like, look at them with a vision of mercy, not with a vision of arrogance. There should neither be arrogance nor insult. That should not be the way to conduct yourself in Brahmin life. If there isn't arrogance, you won't feel any insult. Such a soul would remain constantly humble and *busy* in the task of renewal.

The seed of good wishes and pure feelings is the consciousness of being an instrument and of being humble. Not to have limited respect, but to be constructive. The sign of lacking manners is being stubborn and the sign of having good manners is to be humble. To be humble and to interact with everyone with manners is to have the manners of truth. Others who see a soul who is humble-hearted, constructive and has learnt the lesson of “ha ji” may *misunderstand* him as being defeated, but, in reality, that soul is victorious. However, simply make sure that you don't change yourself at that time due to the opinion of others or because of the atmosphere from having faith in the intellect to having doubts. “I don't know whether I will be defeated or victorious.” Do not have this doubt but remain firm in your faith. Then, someone who today they say is defeated, will tomorrow be offered flowers of “Wah wah!”

To have sanskars of humility and being constructive: these two specialities are signs of a master. Together with that, come into connection with all souls, be loving and receive good wishes of love from the heart of everyone. This means good wishes should emerge for that soul from the heart of everyone. Whether you know someone or not, or even if there is a distant relationship or connection, whoever sees that one, they experience that one is belonging to them because of that one's love. To the extent that you are full in imbibing all virtues, and have become an embodiment of the virtues you should become humble to the same extent. Reveal every virtue through your stage of humility for only then would you be said to be a great soul who has the authority of religion.

Father Brahma brought himself down so much that through his humility, he became a server and was even ready to massage the children's feet. “Children are ahead of me, the children can give better lectures that I can.” He never said “I first.” “The children are ahead, the children are first.” Saying that the children are greater and bringing himself down is not really coming down, but becoming great. This is known as being a true *number one* worthy server. To give regard to others and to be humble is to uplift others. This giving is in fact receiving for all time. Renounce temporary perishable respect and remain stable in your self-respect. Be humble and continue to give respect. This giving becomes a form of receiving. To give respect means to put zeal and enthusiasm into that soul and make him move forward. This treasure of zeal and enthusiasm is for all time, that is, the treasure of happiness and the co-operation from the soul makes the soul a charitable soul for all time. Achcha.

Blessing: May you be a greatly fortunate soul who shows the line of your fortune through your face and activity.

You Brahmin children have received this alokik birth *directly* from the eternal Father and the first Father. How fortunate someone who has taken birth to the Bestower of Fortune is! Constantly keep this elevated fortune of yours in your awareness and remain cheerful. You should experience yourself to be an embodiment of remembrance and others should also see that through your every activity and your face. The line of fortune should be seen sparkling in the centre of your forehead and only then would you be said to be a soul who has elevated fortune.

Slogan: A yogi soul is one who becomes introverted and who experiences the form of *light* and *might*.

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