

Sweet elevated versions to be read in class on the day of remembrance of sweet Jagadamba.

The eternal principles and laws of the world *drama*.

Song: My world is a small world...

Om shanti. The unlimited Father who is *knowledge-full* has explained what you souls were originally and what you have now become. The *stage* of souls also changes. It cannot be said that a soul is always in the same *stage*. As time changes, the *stage* of a soul changes, but otherwise, souls are in fact eternal and imperishable. However, it cannot be said that their *stage* is imperishable and eternal. No, it changes. As are the actions a soul performs, so is the reward received. Therefore, the Father now speaks to souls. The Father of souls is the Supreme Father, the Supreme Soul. Since we call Him the Father, we are surely His children. If the soul is said to be the Supreme Soul, then the soul would also be said to be the Supreme Father. However, in terms of the relationship of father and child, you call Him the Father. If all of us are fathers, why would we even say father? Definitely, there are the two: father and child. Therefore, He is called the Supreme Father, the Supreme Soul. So, He now sits and explains that there is a difference between the stage you have now and the stage you had before. He has now come to remove that difference. Baba is giving us knowledge for us to catch hold of the *original stage* of the soul. He is also giving power. He says: Remember Me, and you will receive power to perform elevated actions. Otherwise, you won't be able to perform elevated actions. There are some who say: I wish to do something good, but I don't know why my mind becomes diverted to the other side, I just cannot take it to the good side. Why? Because we don't have the power to perform good actions. Because our stage is tamopradhan, the impact of the tamo stage is more powerful and this suppresses us. This is why our intellect quickly becomes diverted towards that and creates an obstruction in directing our intellect towards the good. Therefore, the Father says: Children, have yoga with Me, and on the basis of the understanding (*knowledge*) I give you, continue to clear from your path the burden of sin, the bondages and the things that come as obstructions in front of you. Then continue to perform elevated actions and the *power* of your satopradhan stage will continue to increase and on this basis, you will attain your real (original and eternal) stage.

So, what do we attain from the unlimited Father? On the basis of that attainment, as the soul, so the body, and, as the body and soul, that is, as human beings, so the world. Therefore, all of these things have to be kept in the intellect. The Supreme Father, the Supreme Soul, is now making such a satopradhan world, and this is why He is called the *World Creator*, the Creator of the world. However, it isn't that the world doesn't exist at all and that He sits and creates it, but He makes the world like this and in this way. He is the Master of the World. No one would say of Christ that he is the one who created the world. He is a religious founder. He established his new religion. When Buddha came, he established his new religion in this same world. However, the task of transforming the world and making it new is only of the *World Creator, the World Almighty Authority*. So, His duty is different from those of all other souls. Just as souls come and fulfil their own duties, in the same way, the Supreme Soul enters in this human world once and carries out His duty. So, He too has an *act*. In fact, all souls have their own *act*. It cannot be said that all of those are the *acts* of God. It is the individual account of the karma of each soul that continues. Whatever one does, so one receives accordingly. You too have a *part* of many births. You shed your first body and take another, then the second, then the third etc. However many births each soul is to take, so he will play his *part* accordingly. The *record* of how many births is recorded in the soul which he continues to *play*. This is the place to *play* it and this is why it is called a play and also a *drama*. Within this, God's part is enacted just once. The praise of His *act* is the highest. In what is He the highest? He is the One who comes and changes our world. This is the field of action, the field of action where each human being *plays* his own *part*. God says: I too have an account in this, but My *part* is not such that I enter birth and death as souls do, or that I create an account of wrong actions like souls do. I simply come and *liberate* souls. This is why I

am called the *Liberator*, the One who frees you from bondage. This has been given the names liberation, salvation, eternal liberation etc.

To liberate souls from the bondage of Maya and to *purify* souls and take them back is the task of the one Father alone. The eternal principles and laws of the world also have to be understood: how the human world grows, how it continues to increase. Then the *time* also comes when it decreases. There is law (discipline) for everything in the world. There is the law for your own body too: at first it is a small child, then youth, then an adult and then old age. As it grows old, it reaches a state of total decay. So these too are all laws for everything to grow and then reach their *end*. In the same way, when a soul first comes – for instance, look at Christ. When he first comes, the *power* he has is very elevated, then as he continues to take rebirth his *power* also continues to decrease. There are *stages* in this too. In this way, there are *stages* in one life and also *stages* in the numberable births. All religions have their *stages* too. The first religion is the most powerful, and then all those that come later gradually have less power. The division of religions, the continuation of religions, everyone following them for generations, all of that happens according to the law. All of these things have to be understood. The Father says: My *part* is included in that too, because I come and take everyone back. I too am a *Soul*. I, *God*, am not anything else. However, My task is very great and elevated for this is why I am called *God*. I am *God* because of My task. Otherwise, *God* is not anything else. Just as you are souls, so I too am the same. You are a human being and your child is a human being, and there is no difference in that. Similarly, that Supreme Soul is also a soul. Just as I am, so He is the same. There is no difference in that, but there is a very big difference in our tasks and this is why He says: My task is different from that of everyone else. I am the Supreme Father of even the religious fathers who establish religions. I am not a founder of a religion. It is not that I establish one limited religion. I am the *Creator* of the new world and others are *creators* of religions.

Guru Nanak Dev is the *creator* of the Sikh religion and that is one limited religion. It is My task to *change* the whole world and make it new. Just as those souls do their work at their own time, in the same way, I, the Supreme Soul, also come at My own time. My task is unique and this is why it is said: All Your work is unique. Your work is of *authority* and therefore You are called the Almighty Authority. To liberate all souls from the bondage of Maya, to plant the *sapling* of the new world, to transform the old world – all of this is His work. This is why in English they say: *Heavenly God, the Father*. So *heaven* is a *world*, is it not? *Heaven* is not a religion. In that *world*, there is one religion, one kingdom. All the elements etc. go through *change*.

Secondly, it is said: “*God is Truth*”. So what is the *truth*? *Truth* in what? These too are matters to be understood. Some believe that those who speak the truth are *God*, *God* is not something else but just speaking the truth. But no! The meaning of “*God is Truth*” is that *God* alone comes and tells us the truth about all the different things. Only *God* tells us the *truth*. This is why it is said in His praise: *Knowledge-full*. So He definitely has the *full knowledge* of something. It is said: *Ocean of Knowledge, Ocean of Bliss, God knows!* *God* knows everything. Therefore, there must be something worth knowing, must there not? So what is that knowledge? Is it that when someone steals something, *God* knows? Although He knows everything, His praise is based on the act of elevating our world and He tells us how this world became so low, how we fell and how we can now climb back up. He knows all of these things, the whole *circle*, the cycle. This is why it is said: *God* knows. Therefore, *God*’s praise is like that because what human beings know is limited. In Hindi, it is said: Human beings have little knowledge, whereas *God* is called omniscient (all knowing). In English, this is called *knowledge-full*, that is, He is the Knower of All, that is, He knows everything. You wouldn’t say that human beings know the *truth*. No. Only the Knower of everything can know the *truth*. Only someone who has accurate *knowledge* of everything could give it to you. Is that knowledge just for the self to know it for Himself? If someone knows it for himself and he keeps it to himself, what does that matter to us? Let that one know. However, we have been benefited by that One knowing everything and this is why He is praised. He has performed such a task that we sing praise of His

qualifications. If someone does something for themselves, what does that matter to us? Why should we chase after that one? However, whenever something happens here, people always say: Oh God! Now, You do this! Forgive me! Have mercy! Remove my sorrow! We ask Him to do this, do we not? This means, that for Him to do something for us, we have some relationship with Him and this is why we remember Him in that way. It is as though He has done us a favour at some point of time. If He had never done it, if He had done everything just for Himself, why would we beat our heads so much for Him? Human beings also do things for others. When someone helps another at a time of difficulty, it emerges in the heart of the person receiving the help: This one helped me at a time of difficulty and so there is love for that one in the heart. Therefore, in the same way we all have love for God because He helped us at a time of need. So, all of these things have to be understood. It isn't that when a human being does something good for you, you say: This one is also God. Is this all that God does? However, His task is a huge one, His work is for the *world*. It is a matter of connection with the whole world. It isn't that if you receive a little money or blessings, or you have a baby, you say: Our God did this. When we perform good actions, we receive all this as the fruit of those good actions. The account of good and bad actions continues. If we do something bad, it is said: That is the result of something bad. We might also do something good. Then it would be said: This one became wealthy. How did he become that? He performed good actions and that is the fruit of those actions. The fruit of the actions we did when God came and taught us is separate. Temporary happiness is received on the basis of a human intellect. However, the *knowledge* that God gives us is for happiness all the time. So His work is separate and this is why He says: I Myself come and teach you the accurate *knowledge* of karma of which it is said: Karma yoga is elevated, because I come and give you the full *knowledge* of karma. You mustn't renounce action. Whilst living at home with your family, simply purify your actions. I give you the *knowledge* of this. Actions are something eternal. This field of actions is eternal and this is why actions are eternal. Because there are human beings, there are actions. However, I come and teach you into which account to put those actions and how to make them elevated. Then the account of your actions remains neutral. Neutral action (akarma) means that there is no bad account created. Achcha.

To such sweetest, very good and sensible children of sweetest BapDada and the mother love, remembrance and good morning. Achcha. Om shanti.

Blessing: May you be free from all jamela (chaos), and experience the reward of completion through perfection.

At the confluence age, the Ganges is not separate from the ocean and the Ocean is not separate from the Ganges. At this time, the mela of the rivers merging into the Ocean takes place. Those who stay in this mela (gathering), remain free from all jamela. However, only those who become equal can experience this mela (meeting). To become equal means to merge. Those who are constantly merged in love experience the reward of completion and perfection. They don't have any desires for some temporary reward.

Slogan: Constantly remain in the elevated company of the one Father and you will become the *holiest* and the *highest*.

*** O M S H A N T I ***