

Do the service of making the elements pure (satoguni) by serving through your mind. Have good wishes and pure feelings and perform the dance of harmonising your sanskars. Burn your old sanskars and by colouring yourself with the colour of God's company, celebrate the true Holi.

Today, the *Holiest* Father has come to celebrate Holi with His children. All of you have also come to celebrate Holi. All the children *everywhere*, who are sitting far *away*, are also sitting down to celebrate Holi. Which colour Holi have you come to celebrate? You know that the most elevated colour is the colour of God's company. This colour makes you constantly the most elevated of all. Just as the Father is the Highest on High, in the same way, God's company also makes you the highest on high. He is seeing a star of fortune sparkling on the forehead of each child. Throughout the whole cycle, this star of fortune is attained by no one except you fortunate children. The elevated fortune is that it is only you children who become *double* pure, that is, *holy*. There are also religious souls but their bodies are not pure. In the future, you Brahmin souls will be pure and you will have pure bodies. The sign of being *double* pure is that you receive a *double* crown. *In the whole cycle, only you* become *double* crowned. At the confluence *age*, by having the colour of the Father's *company*, you become *double* pure. God's colour of the confluence *age* makes you *double* pure. Because of staying with the Father and because of being *combined* with the *Father*, you become *double* pure on this Holi. You constantly have the Father's company in your heart. This colour is so elevated that it makes you as elevated. People celebrate Holi with physical *colour*, whereas you become holy with the colour of the Father's company. This too is *double holy*. Your Holi is unique *in* the world and it is loved by the Father. You have the intoxication *that*, because your Holi is coloured with the colour of God's company, it makes you pure for half a cycle in such a way *that*, even now, your images are worshipped with discipline. No one else's images are worshipped with so much love. You yourself can see your own images. Others are also worshipped, but they are not worshipped for this duration nor are they worshipped in this disciplined way. You constantly maintain your zeal and enthusiasm. You do maintain it, do you not? Do you stay in zeal and enthusiasm? In that case, raise your hands! Do you maintain it sometimes or all the time? Those who say that they constantly stay in zeal and enthusiasm and also give zeal and enthusiasm to others, raise your hands! Not those who do this only sometimes, but all the time! You have *underlined* the word "constantly", have you not? However, whatever has been your stage, your devotees celebrate it in the form of a festival. You coloured yourselves with the colour of God's company and so they also apply colour, but because they are *body conscious*, they apply a physical *colour*, which costs a lot of *money*, and its *result* is that *some things* are good whereas other *things* are not so good; they celebrate this way. They definitely celebrate the memorial of your enthusiasm. In order to belong to God, you first of all burn your old sanskars and *then*, because of being coloured with the colour of God's company, you celebrate all the time. They too first burn something and then celebrate, but there is the difference of day and night in the way that you celebrate and the way they celebrate. They are *body conscious*, whereas you are soul conscious. They have the awareness of the body and you are aware of the soul.

You have BapDada's *direction* that Holi means to let the past be the past. They also speak of "ho li" (it has happened already) but they do not put the meaning of it into a *practical* form. All of you let everything be "ho li", that is, you let the past be the past. You do this, do you not? Or, do you only do it sometimes? When you remember the *past*, you have many waste thoughts. Your time is also wasted. Since your sanskars over a long period of time continue to *work*, even against your conscious wish, then every *minute* of this confluence *age*, which help to create a reward for 21 births, every thought and every *minute* are so *valuable*! That is not *just* one *second* that has *gone by*, but it creates a difference in the reward of many births. BapDada has told you earlier too that you must not waste any time or thoughts of the period of the confluence *age*. If you are constantly coloured with God's colour, that is, if you constantly keep the Father as your Companion, you are then able to make every thought and every moment, that is, every *minute* of the confluence *age*, worthwhile. So *check* whether your every *minute* and every thought are worthwhile. Or do they go to waste? Because it is not just one *minute*, but every *minute* and every thought have a *connection* with 21 births; they have this much *value*! So, think about whether you constantly keep this much *value* in your heart. It is said for the period of the confluence *age*: "If not now then *never*." Always have this *value* in your awareness. So, all of you celebrated Holi today, that is, you coloured yourself with the colour of the

Father's constant company. So, did you *check* throughout the whole day whether you remained coloured with the Father's colour? Did you stay in God's company or did your time and thoughts also go somewhere else? Did you *check* this? Nod in agreement, do not wave your hands, but nod.

BapDada constantly signals you: With the pure satoguni thoughts of your **mind**, continue to make matter (the elements) satoguni (pure). Do you remember that service of the mind? Because the elements are now going to carry out their work in a big way. This was just a small matter, but human souls have troubled the elements a lot and so **they** will also begin to cause trouble, and this is why the Father says: Just as you are paying *attention* to become conquerors of Maya - you do pay attention to this, do you not? You have promised Maya: It is your duty to come and our duty to attain victory over you. All of you have promised this, have you not? Have you? You want to become a conqueror of Maya, do you not? Similarly, you also have to become a conqueror of the **elements**, because you want to rule the kingdom, do you not? Your kingdom is coming, is it not? Do you have this intoxication? People are wondering about what will happen and they are afraid, whereas you all know that it is now the amrit vela, the confluence age, and what comes after amrit vela? Morning. "Our kingdom is going to come in that morning." You have this intoxication, do you not? **Is it** "our kingdom" or just the kingdom for the maharathis? It is the kingdom of all of you. You are not worried about what will happen. You know that the best of all will happen. In your **kingdom**, even matter has to be satopradhan. Who is going to make the impure (tamoguni) matter pure (satoguni)? Or will it be OK for matter to be as it is? Will it do in your kingdom? Will it? Say "yes" or "no"! Will it not do? So, who will make matter pure? You will do this, will you not? This is why the first scene of "suddenly", just a small one, has just begun. Now, more bigger scenes are yet to come, and they will come suddenly. What you never even thought of is going to happen.

BapDada has been teaching you the lesson of "suddenly" for a long time. However, now, seeing this in a practical form, you have to begin your work and not be afraid. You tell the story of how there was fire all around and yet God's children remained *safe*. So, even now, the children are *safe*, are they not? Test *papers* will definitely **come**, but you have to carry out *double* work. First, you have to face everything while being fearless. Second, who is going to serve your devotees and your unhappy brothers and sisters? You are coloured with the colour of God's **company and so**, whatever you have attained by being coloured with the colour of God's company, you have to distribute that to your brothers, sisters and devotees with a lot of love. Who is remembered at a time of sorrow? Whether they consider Him to be God or not, even out of **compulsion**, they would definitely say, "Oh Father! Oh **God!**" So, you children of God now have to become supports for those who are in sorrow. Become their support with your good wishes, pure feelings and the rays that you have received from the Father. After all, they are your family, are they not? In a family, co-operation is given to one another. The very name is "sah yoga" (co-operation), elevated yoga. This is the means of giving support. You were given a message to *fix* a time for yourself. Do not think: It will happen. You have fixed times for *traffic control* and amrit vela, have you not? In the same way, according to your task, now, according to the time, this service through the mind is extremely essential. So, make time for this. Be merciful! Be benevolent! What is your self-respect? World benefactors. So, do you feel mercy? Or, do you think, "It will happen"? You mustn't be careless in **this**, because whomever you give sakaash to will become your devotees. So, what must you do? Do you pay this *attention*? Those of you who feel that you are paying *attention* to this and that it will increase, raise your hands! You are putting your hands up and down. It is all visible on the TV. If so many of you **put your self-respect into the practical form then**, even now, at the confluence age, souls will sing songs of your praise: Wah God's children! Wah! You have given us so much support! For **you**, it is a matter of giving support at this time and they will continue to sing your songs for half the cycle. You will become their ancestors. You are ancestors. Where are Brahmins sitting in the picture of the tree? You are sitting under it, are you not? So, you are the ancestors, too, are you not? Can you hear the sound of the devotees? Caution yourself a little. You have to become a support for those who are in sorrow. When you think that you have to become a support for those who are in sorrow, you will hear their sound.

So, did everyone celebrate Holi? For you, the whole confluence age is Holi. You remain constantly in the colour of God's company. The memorial is celebrated for one or two **days**, whereas you stay in God's company for the whole confluence age. You have this intoxication, do you not? The poor helpless people are constantly begging: God, do this for us! Do that for us! However, you have received a *guarantee* for 21

births that you will not have any scenes of **sorrow**, even in your dreams. No waves of sorrow will **come**, even in your thoughts. If each one of you wants to claim the kingdom for all time, then you can create your companions of the family of the golden age, the *royal* subjects and the ordinary subjects at this time. You have a *guarantee* for 21 births. Do a little service and make some **time**, because you have the power of thought, anyway. Simply, also give what you have **received** from the Father to your brothers and sisters.

BapDada had told you earlier too: Constantly check that you are performing the dance of harmonising sanskars in the midst of the Brahmin family. BapDada had asked you to *fix* a *date* for when you are going to perform that dance. Can it be *fixed*? Can it? Those in the first row, **speak!** Raise your **hands!** Can it happen? Even you Pandavas have to raise your hands. There cannot be salvation without the Pandavas. Achcha. It is now the last *turn*. One more meeting still remains. For **that**, each one of you has to *fix* and write **down the** determined thought **that** you are going to have for yourself. How long will it take for the **whole Brahmin family to stop using their old** sanskars? “Whether it is my own sanskar or the sanskars of others, these should not influence me.” Can this *date* be *fixed*? Can it? Raise your hands! Achcha. Take everyone’s photo, **because, just as you saw that scene of “suddenly”, in** the same way, everything is going to happen suddenly and this is why BapDada wants to see the preparations. **You** give good wishes and have pure feelings for others – BapDada saw that you made a *programme* to serve others. So, if you have good wishes and pure feelings constantly for every soul, **it** has to be numberwise, anyway. In the memorial of your rosary, is everyone number one? They are numberwise and yet they are threaded in the rosary, are they not? Why did they get a *number*? They have different sanskars **but**, instead of seeing their sanskars, you have to have good wishes and pure feelings. Ultimately, they are also part of the Brahmin family. “It does not matter what they are like, they are my family, are they not?” Just as you say “Mera Baba” (My Baba), in the same way, it is also my family. It is good that the *majority* of you have raised your hands. So, all of you have this zeal and enthusiasm and this is why you raised your hands. So, be co-operative with one **another and**, by having a vision, attitude and awareness of good wishes and pure feelings, it will not be a big thing to perform this dance. Whoever claims a good *number in this and* carries this out *practically* by the *date*, they give will receive a very unique and lovely prize. Baba will not tell you what the prize is now, but He will give a prize. Why? You have to make time to do service, do you not? The complication of sanskars takes away your time and this is why there is a need for your time. Is this OK? All of these are residents of Madhuban, are they not? Do you like it? Because those from Madhuban are special. BapDada also has a lot of love in His heart for the residents of Madhuban; and those from Madhuban also have love for Baba. Baba even says: You have love for the Father and it will always be there; it cannot be erased. You are immortal in this. This is why you have become residents of Madhuban. Wherever people from Madhuban go, with what vision do people see them? That they are from **Madhuban; they are from Madhuban!** Therefore, pay *attention* to this **and**, before the *last turn*, fix a place in Madhuban where everyone **can** put their notes. However, this has to be before the *last turn*.

Did everyone celebrate Holi? You have Holi every day. Even now, this is just something you have to celebrate externally. Where will you go to celebrate it? You will celebrate it here, will you not? However, that is according to the custom and system. All BapDada’s deeply loving, beloved children everywhere, the long-lost and now-found ones, who maintain their self-respect, BapDada is giving multimillionfold love and remembrance to every **child**, as well as love and affection from His heart.

BapDada is seeing that those who are seeing and listening to Baba everywhere are happy. Achcha. **Who has come for the first time today?** Stand **up!** All of these have come for the first time. Achcha. You have received the fortune of becoming residents of Madhuban for the first time. All your brothers and sisters and BapDada are all congratulating you for coming here for the first time. Now, BapDada will see, **that**, even now you still have a *chance* because **although** you have come a little late, if you want to, even though you have come *last*, you can go *fast* and claim the *first number* and come in the *first division*. This is BapDada’s blessing for all those children who have come today. If you simply continue to follow the shrimat as per the Father’s elevated **versions**, then shrimat can and will take you into the elevated *division*. You have received the Father’s blessing in such a huge family, and there are the good wishes and pure feelings that you can move forward as much as you want. They will all give you blessings from their hearts. Wherever you **go**, you will continue to receive **blessings**, and these blessings will make you intense effort-makers and make you go ahead; have this **faith!** Achcha.

It is the turn of Punjab zone to serve (Punjab, Himachal, Hariyana, Jammu Kashmir and Utaranchal). Punjab is the **lioness**. So Punjab will make the lions, that **is the heirs**, emerge. Every *centre* has to send a list of their heir-*quality* souls. From the beginning until now, how many heir-*quality* souls have emerged from every *centre*? Heir-*quality* souls can never remain hidden anywhere. In fact, even today, BapDada wants to see how many loud “*mikes*” there are. Hearing the sound of their hearts, the hearts of others also become attracted to the Comforter of Hearts. However, BapDada has heard that many wings are to meet and so He will ask the wings. How many heir-*quality* souls are there in all the small and big centres of Punjab? Since when did they come? Punjab is also one of the first zones. A lot of mahavirs and maharathis have claimed a right to service and have received sustenance. Even some ancestors have done service there. BapDada has love for Punjab. Why? Why does He have love? Because there are many rivers in Punjab. Therefore, just as the rivers of Punjab are well known, in the same way, the servers of **Punjab**, who have been sent by **BapDada**, are well known. They are clever in renouncing and inspiring renunciation and this is why it is easy to make heir-*quality* souls emerge. BapDada wishes to give every zone *number one*. BapDada has seen that in all the zones that have come so far, there hasn't **been** a small number for any of the zones. They are all ahead of one another and this is why **those** who have emerged from Punjab through **service**, have to do special service and bring them into the heir *quality*. You can bring them. If you pay attention, they will emerge. Simply understand “*quality*” and make a little special effort over them with your good wishes and pure feelings. You will have to make a little special **effort**, for there is that *quality*. Now, there is a little disinterest at this time; there is temporary disinterest everywhere. At such a time, every zone can understand the *quality* of souls and easily make them move forward. You can make them have love for the yagya and they can become protectors of the yagya. There is now fresh disinterest. Today, it is the *turn* of Punjab and so Punjab should claim this *number one*. It is good. BapDada is seeing everyone's face. Even though you may be far away, you are close through the TV. Baba is seeing you. Achcha.

Eight Wings have come today. (Social Service, Transport, Media, Administration, Science & Engineering, Medical, Security and IT. All brothers and sisters of the different Wings were made to stand up.) The *majority* visible are those of the different Wings. All the Wings that have come and are doing service, BapDada has seen that the *result* of their service is becoming the best of all **because you had become separated by** doing service everywhere. However, each of you is **now** progressing day by day in your own wing and bringing souls closer. This is why BapDada is pleased with each wing and their service. You may clap.

What do you have to do in the future now? Service is **growing**, but every wing should now gather together all those who have come close through service and enable them to have love for the yagya. If they have come to the yagya (Madhuban) once, that is a different matter, but tell them about what the yagya is and **what the love is that** they receive from the yagya and bring them close. Make them a little more homely. They listen to the lectures and give lectures – you have *passed* in **that - but** they should now become companions of the family. Now make that *list*. How many have come into contact with the yagya through each wing? BapDada was told that some souls have even started coming for the **murli**. That is also good. Just as they have started to listen to the murli, in the same way, now make them understand what it means to have love for the yagya and what an instrument **soul**, who has love for the **yagya**, can do. They can make themselves move forward. Now, make such instrument souls emerge. They have become helpers in giving lectures and in becoming instruments to give the introduction to **others**, and BapDada has given you congratulations for that. Enable those who have reached the murli to move forward so that they consider themselves to be not just co-operative souls, **but also those who have** love. “One who has love for the yagya, one who co-operates with the yagya and a member of the family.” Even if they are VIPs, they are members of the family; they are close to the family. Just as you are instruments and are doing service, in the same way, they should also gradually consider themselves to be responsible. There has been growth in service since the Wings were created. Many **souls**, who didn't know **anything about this organisation**, have come to know. They have come to know what the Brahma Kumaris do; they now know about your work. Now, move forward in this. One is for them to have a *regular present mark*. Even if they are not able to come to you every day, **they should have their present mark through the phone or any other method**. If they are members of the family, they have to have their *present mark*. BapDada had asked you all earlier to make

a *list* of such souls, create their **gathering**, and put zeal and enthusiasm into them. In every zone, do not do this just at your own *centre*, but the *Head* of the Wing should prepare such souls from every zone. They should make a gathering of such souls. There is enthusiasm created on seeing one another. Baba has not yet received the news that you had a gathering of this wing from all zones and this was the *quality* of souls that came. BapDada is pleased that your *attention* has been drawn in a *common* way. You are paying attention and doing this, so now prepare this gathering. Whoever has come into **connection (VIP or IP) with you**; how much service have they done? How many have they given a message to? You will have to get this information. Their interest will also grow **because** their *result* is being sent to Madhuban. BapDada has already told you earlier that you have enthusiasm for service. BapDada has already congratulated you for the service that you are doing. Achcha.

Just as each Wing has got up one by one, similarly, each wing has to understand that all the wings are in front of **BapDada and**, even if you are at the back, you are in front of Baba. BapDada is seeing all of you from each of the wings as being close to Him. Therefore, multimillionfold congratulations! Congratulations!

600 brothers and sisters from 50 countries have come: BapDada especially remembers those from abroad. He remembers all the children, but when the names of those from abroad are heard, there is this enthusiasm in the people of **Bharat**: When those from abroad know God and claim a right to their inheritance, they have the enthusiasm that they should not remain deprived. This is why those from abroad and the people of Bharat have begun to have *programmes* together. They have this enthusiasm: Since those from abroad have come to recognise God, we should not be left behind. So, you are instrument souls to make the people of Bharat move forward and to give them enthusiasm. This is why each wing is also making effort, just as there was the programme in Delhi. Whether it is a small programme or a big one, if even one or two people from abroad share their experiences from their hearts with enthusiasm or they speak on a *topic*, then people who hear it become **happy**, because BapDada has already told you earlier that those from abroad will become instruments to awaken the people of Bharat. It has been seen that, day by day, souls from abroad are doing this service and the people of Bharat are trying to work with them. Whenever there is a big **programme then**, just as in the early days there used to be a special *VIP* from somewhere or other from abroad who would come, try to do this even now **that**, wherever there is a programme, a *VIP* should definitely be invited to come. In the beginning, this was a very good part. Even now, one is the experience of Brahmin souls and the other is that a *VIP* should **have** a special part and so Bharat and the countries abroad – the foreign lands will awaken Bharat and Bharat will **awaken the foreign lands**. **As** this service takes place, it will eventually become known who from abroad is going to come into your kingdom **because, when** special souls **come**, this sound reaches the Government. They have to look after the guests, and so this is put in the newspapers. This is an easy method of increasing service. The foreign lands are doing service – BapDada has this record and now those of all the **wings want someone from abroad to come in their programmes and awaken Bharat**. **Then**, seeing such a big **gathering** of the people of Bharat, those from abroad should also awaken. BapDada is pleased that those from abroad are *ever-ready* in every respect. You are playing a good part of being *ever-ready*. You do not say “no”. The **wings** of Bharat should also make such **programmes**. **Those** of the different zones should have such *programmes* in which both (Bharat and foreign lands) come together. BapDada has seen that those from abroad are *ever-ready*. The people of Bharat are also **ready - now** make such a *programme*. Seeing the children from abroad, BapDada is pleased: My children had become separated and gone to so many different places. BapDada still found all of you, did He not? You have come from so many countries. The Father found all His children in all the countries, did He not? You are happy, are you not? You were not able to find the **Father**, but the Father found you in the different corners because you are those who have a right every cycle. BapDada continues to find you every cycle. You cannot be *missed*. The Father’s children have to come to Him. The Father is pleased to see the children who had become separated. Wah My children! Wah! You also continue to decorate Madhuban. BapDada has seen that He has received a lot of co-operation from the children abroad, through their body, mind, **wealth**. **They** have love for the yagya in every way and they also have love for BapDada. You are continuing to move forward and will continue to do so. Achcha. BapDada is giving each one of you love and affection from His heart. Achcha.

Dadi Janki: Achcha. Everyone is happy. You have two means of making everyone happy. *Classes* and *toli*. You are playing a good *part*. BapDada is pleased.

Mohiniben: In the yagya, each and everyone's individual part is necessary. If any instrument *actor* were *missing*, then it isn't that you would not know that. Each one's *part* has its own importance. If anyone's *part* is *missed* out, it creates a difference. This is BapDada's blessing for each and every common *actor*; like those in the kitchen. It is a *common* part, but you would not be able to continue if those people were not there. Nothing could continue if those who do the cleaning were not present. If those who conduct *classes* were not there, things would not continue. Each *actor* should understand the part he or she has received according to the drama and understand: I am a special instrument. Even if someone has a small part in the drama, it is still essential. There are five fingers **and**, if even one finger were *missing*, it would make a difference. This is the speciality of the yagya – whatever *part* each one has received, that is very, very, very essential. **Achcha. Would** you be able to go if the *doctors* were not there? That is also necessary. Each actor is an instrument in the yagya. Each soul is needed in the yagya. Would you all have liked to sit here if those who did the cleaning didn't come today? It is necessary.

Par Dadi: Your *part* is also essential. Whether you do anything or not, seeing your face, everyone becomes happy. (Holi is the birthday of Par Dadi.) Wah! It is Par Dadi's birthday. Congratulations. Congratulations. Congratulations.

(All three senior brothers congratulated BapDada for Holi as they presented their bouquets.) Congratulations for Holi to all the *holy* souls. Congratulations.

Four senior sisters from abroad (Mohiniben, Dr. Nirmala, Sudeshben, Jayantiben): The Father gives many many thanks to the children for revealing the Father. (Karankaravanhar made it happen.) However, it was the children who did it. So, *thanks* to the children. What would the Father do without the children? (Baba made us do it.) Both are companions of one another. Achcha. (BapDada presented a bouquet to all of the sisters). All four of you, take it. Put your hand on it. (Baba gave a bouquet to Dadi Janki) This one's part is also **continuing**. It is a special *part*. BapDada has seen that you have your *attention* on Bharat. You are *ever-ready* to help in any way. Bharat **helps** those abroad and the lands abroad help Bharat – continue to give this co-operation and **do** everything together; this aim is good. (Jayantiben is going to Karachi for one week.) The *result* is now good. It is increasing. Now, some *quality* souls should emerge.

(The radioactive gas from Japan is now moving towards the Philippines and America.) The *gas* that emerges has to go somewhere, but you have to look after yourselves. Continue to observe the *directions* that the *Government* gives. Do not think: It is **nothing**, it is nothing. Pay attention to the *directions* they give.

BapDada played Holi with the children and gave everyone greetings for **Holi:**

All of you celebrated Holi. You have Holi all the time, that is, you stay with the Father and you are being sustained by Him. You wake up with the Father, you converse with the Father, you take blessings from the Father and then give blessings. You took a blessing today for Holi: never become alone or separated from the Father. You are with Him, you will go back with **Him**, and then come and rule in the kingdom with Father Brahma. So fulfil the responsibility of that companionship. Do not leave His company for even a *second*. You will stay with Him, go back with Him. Now, always have this in your awareness. Achcha. Now, BapDada is saying a very wonderful and beautiful *good night* to everyone. Achcha.

*** * * O M S H A N T I * * ***