

**Song:** This is my little world...

Om shanti. The *knowledge-full*, unlimited Father speaks to souls. The original stage that souls had has now become something else. It cannot be said that souls are always in the same *stage*. Although souls are eternal, they change their stages. As time goes by, their stages change. In fact, souls are eternal and imperishable, but souls receive the fruit according to the actions they perform. So, it is the soul that is *responsible* and doing everything. So, the Father is also now talking to the soul. It is in everyone's intellect that the Father of souls is the Supreme Father, the Supreme Soul.

Since we say, "Father" then we are surely His children. It isn't that He is the Father and that we are also fathers. If it is said that souls are the Supreme Soul, it would then be said that souls are Supreme Fathers. However, in the *relationship* of Father and son, He is said to be the Father. If all of us are fathers, then who would call us father? Definitely, there are the two: Father and son. The relationship of Father is there when there is the son and it is when there is the son that there is the Father. So, he is said to be the Supreme Father, the Supreme Soul. Now, that Father sits here and explains to us: There is a difference in the stage that you have now and the stage that you had before. I have now come to finish that difference. The Father gives us understanding and explains that we now have to catch hold of the *original stage* that we had. He gives us knowledge and the power to catch it. He says: Remember Me and you will receive power to perform elevated actions. Otherwise, your actions will not be elevated. Some say that they want to perform good actions, but they don't know what happens, for their mind cannot focus on anything good. It goes in other directions because the soul does not have the power to perform good actions. Because our stage is tamopradhan, there is a greater influence of the tamo stage which suppresses us. This is why the intellect quickly goes in that direction and there are obstructions stopping the intellect from going in the right direction. So, the Father says: Now have yoga with Me and, on the basis of the understanding that I give you, continue to clear the path from the burden of sins and bondages that come in front of you as obstructions. Then, if you continue to perform elevated actions you will continue to receive the *power* to become satopradhan. On this basis, you will once again attain that stage which was originally yours.

The soul will then receive a body accordingly and the world will become like that too. So, the Supreme Father, the Supreme Soul, is now creating such a world and that is why He is called the *World Creator*. However, it is not that the world doesn't exist at all and that He sits and creates it, but He creates that type of world in this way. No one else can be called the One who creates the world. Christ came, Buddha came and they established their new religions, but to change the world or to create a world is the work of the One who is the *World Creator*, the *World Almighty Authority*. So, you also have to understand that His duty is different from those of all souls. However, He, too, like other souls, comes and carries out His duty and performs His acts in the human world. Otherwise, each soul has his own acts. It cannot be said that all of these are the acts of God. Each soul has his own karmic accounts which continue. Whoever does something receives the reward of that and, in that, there are some good souls such as Christ, Buddha, souls of Islam, Gandhi – all the good ones who came, came and played their *parts* and then departed. In this way, you souls also have parts of many births. You shed one body and take another. However many births each one has, the soul plays the account of that *part*. The whole record is recorded in the soul which he plays. This is the place where it is played. This is why it is called a play and also a drama. God also has to act in it once and this is why the praise of His act is most elevated. However, what is He elevated in? He comes and changes our world.

This is the field of action where each human soul *plays* his own *part*. God too has a part in it, but He doesn't come into birth and death as souls do. He doesn't have a wrong account of actions as souls do. He says: I simply come to *liberate* you souls and this is why I am called the *Liberator*, the Bestower of Liberation and Salvation who liberates you from bondages.

He removes the bondage of Maya that is on souls and makes souls pure and says: My duty is to liberate souls from all their bondages and take them back, and so the eternal systems and laws of the world have to be understood. How does the population of the human world increase? Then there is also a time when it

decreases. It isn't that when it increases, it just continues to increase; no. It also decreases. Everything in the world has a discipline. Our bodies also have disciplines: first it is of a young child, then adolescence, then youth and then old. It doesn't become old quickly. As it gradually grows old, it becomes decayed. So, there is a system for everything to grow and then for it to finish. In this way, there is also a system for the *generations* of the world. There are the stages of life and there are also the stages of births, then there are also stages of the generations that have taken place. Similarly, there are also stages of all the religions. The first religion is the one with the maximum strength, and then the strength of all the others that come continue to decrease gradually. For the religions to be divided, for them to continue, all of this happens according to the system, and so these things have to be understood.

According to this, the Father also says: I too have a *part* in this. I too am a *soul*. I, God, am not anything else. I too am a *soul*, but My task is very great and elevated and this is why I am called *God*. Just as you are a soul, I am the same. Just as you are a human being and your child is also a human being, and there is no difference in that, similarly, I am also a soul. There is no difference in souls, but there is a huge difference in the tasks and this is why it is said that My task is different from those of everyone else. I am not the One who establishes any one limited religion. I am the *Creator* of the world, whereas all the others are *creators* of religions. Just as they carry out their duties at their own time, in the same way, I also come at My own time. My task is unlimited; My task is great and unique to those of everyone else. This is why it is said: Your work is unique. He is also called the Almighty Authority. The most powerful task is to liberate souls from the bondages of Maya and to plant the sapling of the new world. This is why in English, He is called, "*Heavenly God, the Father*". Christ is said to be the *Father of Christianity*, He cannot be called "*Heavenly God, the Father*". God is the One who establishes *heaven*. So, *heaven* is a *world*, *heaven* is not a religion. So, He is the One who establishes the *world* and there is one religion, one kingdom in that *world*. All the elements will have changed and this is why the Father is called *Heavenly God, the Father*.

Secondly, it is said: *God is Truth*. So, what is the *truth*? In what is there the *truth*, this too is something to be understood. Some think that those who speak the truth are said to be *God*. *God* is not anything else, but one just has to speak the truth. However, "*God is Truth*" means that God came and told us the truth about everything. "*God is Truth*" means that God, Himself, tells us the truth, that He has that truth and this is why He is said to be *knowledge-full*, the *Ocean of Knowledge*, the *Ocean of Bliss*; *God knows*. So, it must surely be something worth knowing, must it not? So, what is it that He knows? It isn't that this one has stolen something and *God knows*. Although He knows everything, His praise is based on the fact that He knows how our world fell down and how it can become elevated and everything about this cycle. This is why it is said: *God knows*. So, God's praise is different from that of human beings because His knowing is different from that of everyone else. The knowing of human beings is limited. It is said that human beings are limited whereas for God, it is said that God is all-knowing, and, in English, He is said to be *knowledge-full*, that is, He is the knower of everything, that is, He knows everything. So, only the One who is all-knowing can know the *truth*. Only the One who has the accurate *knowledge* of everything will give that to everyone. If He, Himself, knows but does not give that knowledge to anyone else, then, what is the benefit of that to us? Let Him know; but no! We have benefitted from His knowing and this is why we sing praise of His *qualifications*; we chase after Him. When something happens, we say: O God, You now have to do this. Have mercy! Be kind! Remove our sorrow! Therefore, we ask Him for something. We have a relationship with Him, do we not? This is why we remember Him in that way, as though He has done us a favour. If He had never done anything for us, why would we beat our heads for Him? When someone helps at a time of difficulty, you feel in your heart: This one helped me a lot at the right time and protected me at the right time. So you feel love for that one in your heart. So, there is also such love for God that He helped you at the right time. However, it is not that when something good happens for someone that you then say that God did it. This is what God does, that is all. However, His work is great. It is the work of the world, it is a matter of the world, but it isn't that when someone receives money, God did it. We too perform good actions and so we receive the fruit of those actions. There is the account of good and bad actions and we continue to receive the fruit of those. However, the fruit of the actions that God came and taught us about is different. Temporary happiness can also be experienced on the basis of your intellect, but we experience permanent happiness from the knowledge that we receive from Him. So, God's work is different. This is why it is said: I come Myself and teach you the accurate *knowledge* of karma and this is referred to as karma yoga being elevated. There is no question of renouncing actions or the home and family. I simply give you

the *knowledge* of how you can purify your actions. So, you have to make your actions pure; you do not have to renounce them. Actions are something eternal. This field of action is also eternal. Where there are human beings, there are also actions, but I come and teach you how you can make those actions elevated and, through this, the account of your actions remains neutral. Neutral action means that you do not accumulate anything bad in your account. Achcha.

To the sweetest children of BapDada and Ma, the very good ones and who remain very cautious, love, remembrance and good morning. Achcha.

**Blessing:** May you be a powerful soul who, instead of accepting success, shows the practical form of success.

The practical form of the success of all of you will now be seen. Any task that has been spoilt will easily be put right through your drishti and your co-operation. It is not that you will say out loud: Yes, this will be accomplished. However, your *directions* will automatically enable success to be achieved and subjects will then be created quickly. People will come to you from all directions. This part of success will now be enacted, but, first of all, become so powerful that you do not accept success, for then, revelation will take place.

**Slogan:** Become stable in the avyakt stage and celebrate a meeting and the treasure-store of blessings will open.

\*\*\* OM SHANTI \*\*\*