

Essence: Sweet children, you now have to become complete because you have to return home and then go to the pure world.

Question: What is the way to become completely pure?

Answer: In order to become completely pure you have to become a *beggar*. Forget all relationships, including your body, and remember Me, for only then will you become pure. Whatever you see with those eyes now is all to be destroyed. That is why you have to forget wealth and possessions etc. and become a *beggar*. Only such *beggars* become *princes*.

Om shanti. The Father explains to you sweetest spiritual children. You children understand very well that all souls are pure in the beginning. We were pure. It is said of the soul: pure and impure. When a soul is pure he has happiness. It enters your intellects that when you become pure you will become the masters of the pure world. You are making effort for that. The pure world existed 5000 years ago and you were pure for half the cycle in that world. Then, the other half cycle remained. No one else can understand these things. You know that pure and impure, happiness and sorrow, day and night exist each for half the cycle. Those who are good and sensible and who have done a lot of devotion will understand very well. The Father says: Sweet children, you were pure. Only you existed in the new world; all the rest were in the land of peace. First of all, we were pure and there were very few of us and then the human world continued to expand, numberwise. Who is explaining to you sweet children? The Father. The Father, the Supreme Soul, is explaining to you souls. This is called the confluence age. This is called the kumbh (confluence). People have forgotten this confluence age. Baba has explained that there are four ages and this fifth age is the small confluence age, the *leap* age, which has a short duration. The Father says: I enter this one in his stage of retirement, at the end of the last of his many births. Children have this guarantee. The Father entered this one and also related his *biography*. The Father says: I only speak to souls. The *part* of the soul and the body are performed together. That is called a living being (embodied); pure living beings and impure living beings. It is in the intellects of you children that there are very few deities in the golden age. Then, you would say of yourselves: We living beings who were pure in the golden age have become impure after taking 84 births. This cycle continues to turn: from pure to impure and impure to pure. You remember that Purifier Father. So, Baba only comes once every 5000 years and establishes heaven. God is One and He would surely make the old world new. Then, who makes the new world old? Ravan, because it is Ravan who makes you body conscious. An enemy is burnt; a friend would not be burnt. The Friend of all is the one Father who grants everyone salvation. Everyone remembers Him because He is the One who gives everyone happiness. So, there must surely also be someone who causes sorrow. That is Ravan, the five vices. For half the cycle it is the kingdom of Rama and for half the cycle it is the kingdom of Ravan. People draw a swastika. The Father explains the meaning of that. They are all equal quarters. One cannot be bigger or smaller even slightly. This *drama* is very *accurate*. Some people, because they are very unhappy, think that they should come out of this *drama*, that it would be better to merge into the brahm element or merge into the element of light. However, no one can go there. Just look at the thoughts they have! On the path of devotion, they make different types of effort. When a sannyasi leaves his body, it would never be said that he went to heaven or Paradise. Householders would say: So-and-so has gone to heaven. Souls remember heaven. You remember it the most. You know the *history* and *geography* of both. No one else knows it. You too did not know. The Father comes and explains all the secrets to you children. This is the human world tree; the tree would definitely also have the Seed. The Father alone explains how the pure world becomes impure. I then come and make it pure. The pure world is called heaven. Heaven is now in the *past* and it will definitely *repeat*. This is why it is said: The *history* of the world *repeats*. That is, the *world* becomes new from old and old from new. For it to *repeat* means a *drama* (film). The word "*drama*" is very good; it seems right. The cycle continues to turn identically. A play cannot be said to be identical. When someone falls ill, he takes sick leave. It is in the intellects of you children: We were worthy-of-worship deities and then became worshippers. The Father comes and shows you the way to become pure from impure. He also told you this 5000 years ago. He simply says: Children, remember Me. First of all, the Father makes you soul conscious. First of all, He teaches you the lesson: Children, consider yourselves to be souls and remember the Father. I remind you so much and yet you forget! You will continue to forget until the end of the *drama*. At the end, when it is time for destruction, your study will come to an end and you will then shed your bodies, just as a snake sheds its old skin. The Father also says: Whether you are sitting or walking or moving around, remain soul conscious. Previously, you had body

consciousness. The Father says: Now become soul conscious. When you become body conscious, the five vices catch hold of you. When you become soul conscious, none of the vices can catch hold of you. You have to become soul conscious and remember the Father with a lot of love. Only at this confluence age do souls receive love from the Father, the Supreme Soul. This is called the benevolent confluence age when the Father meets the children. Each of you souls is in a body. The Father also enters a body and enables you to have the faith that you are souls. The Father only comes once when He has to take everyone back home. He also explains to you how He will take you back home. You say: All of us are impure whereas You are pure. Come and make us pure! You children didn't know how Baba would purify you. Until He makes you pure, what could you know? You understand that a soul is a tiny star. The Father too is a tiny star. However, He is the Ocean of Knowledge and the Ocean of Peace. He also makes you similar to Himself. You children have this knowledge and you then explain it to everyone. Will this knowledge be told to you when you are in the golden age? No. The Father, the Ocean of Knowledge, is the only One and He only teaches you at this time. Everyone has to have a life story. The Father continues to tell that to you. However, you repeatedly forget it. Your battle is with Maya. You *feel* that you are remembering Baba and then you forget Him. The Father says: Maya is your enemy who makes you forget, that is, she makes you turn away from the Father. Only once do you children come in front of the Father. Only once does the Father give you the inheritance. Then the Father doesn't need to come in front of you again. He changes you from sinful souls into charitable souls and the masters of heaven; that's all! What would He do if He came here after that? You called Me and I came at My accurate *time*. I come every 5000 years at My own accurate time. No one knows why people celebrate the birthday of Shiva. No one knows what He did. This is why they don't have a *holiday* etc. on the birthday of Shiva. They have a *holiday* for everyone else, but no one knows that Shiv Baba comes and plays such a *part*. They don't know the meaning of it. There is so much ignorance in Bharat. You children know that Shiv Baba is the Highest on High and that He would therefore surely make human beings the highest on high. The Father says: I gave this one knowledge and taught him yoga and he then became Narayan from an ordinary man. He (Brahma) listened to this *knowledge*. This knowledge is only for Bharat. It doesn't seem right for anyone else. You have to become that once again. No one else becomes that. This is the story of becoming Narayan from an ordinary man. All those who established the other religions have taken rebirth and become tamopradhan and so all of them have to become satopradhan again. They then have to *repeat* their parts according to the status they attained. You are making so much effort to become elevated actors. Who is inspiring you to make effort? Baba. You become elevated and then you never remember Him. You will not remember Him in heaven. The Father is the Highest on High and He makes you the highest. Before Narayan is Shri Krishna. So, why do you say that He changes you from an ordinary man into Narayan? Why do you not say that He changes you from an ordinary man into Krishna? He does not become Narayan first. First he becomes the *prince*, Shri Krishna. A child is a flower, whereas that one (Narayan) is part of a couple. It is those who are celibate from birth who are praised. Little children are said to be satopradhan. You children should think that you will first of all become *princes*. The expression "*beggar to prince*" is remembered. Who is called a *beggar*? It is the soul in the body that is referred to as a *beggar* or a wealthy person. At this time, you know that all have become *beggars*; all are destroyed. At this time you have to become *beggars* with your bodies. All the pennies you have will be destroyed. The soul has to become a *beggar*, leave everything and then become a *prince*. You know that you will leave all the wealth and prosperity and become *beggars* and then return home. Then you will go to the new world as *princes*. You have to renounce whatever you have. These old things are of no use. When you souls have become pure, you will come here to play your *parts* as you did in the previous cycle. The more knowledge you imbibe, the higher the status you will receive. Although someone may have five million at this time, all of that is going to be destroyed. We are once again going to our new world. You have come here to go to the new world. There is no other spiritual gathering where they believe that they are studying for the new world. It is in the intellects of you children that Baba first of all makes you into *beggars* and then into *princes*. If you renounce all your bodily relationships, you are then a *beggar*; you don't have anything. There is now nothing in Bharat; Bharat is at present a *beggar, insolvent*. It will then become *solvent*. Who becomes that? Souls become that through bodies. There are now no kings or queens. They too are *insolvent*. There is no king or queen with a crown. They neither have that crown (of light) nor a crown of jewels. This is the city of darkness. They say that God is omnipresent, which means that God is in everyone, that all are equal, that He is in the cats and dogs. This is called the city of darkness. It was the night of you Brahmins. You understand that knowledge, the day, is now coming. In the golden age, all are ignited lamps. The lamp has now become completely *dull*. It

is only in Bharat that they have the system of igniting a lamp. No one else ignites a lamp. Your lights have been extinguished. You were the masters of the satopradhan world. The power that you had gradually decreased and there is no power left now. The Father has come to give you strength once again. Your *battery* continues to be filled. When a soul has remembrance of the Father, the Supreme Soul, his *battery* becomes full. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. The play is now ending and we have to return home. Therefore, the soul has to be made pure and satopradhan by having remembrance of the Father. It is now that you have to become an ocean of knowledge and an ocean of peace, the same as the Father.
2. In order to become a complete *beggar*, even in relation to your body, let it remain in your intellect that whatever you see with those eyes is all to be destroyed. We have to become *princes* from *beggars*. Our study is for the new world.

Blessing: May you remain free from arrogance and remain constantly happy by renouncing the unripe fruit of respect and honour in service.

A *royal* form of desire is to want name, respect and honour. Those who do service while chasing after their name earn a name for a temporary period. However, their name falls back in their claiming a high status because they have eaten unripe fruit. Some children think that, as a *result* of service, they should receive respect, but that respect is not respect, but arrogance. Where there is arrogance, there cannot be happiness. Therefore, become free from arrogance and experience constant happiness.

Slogan: When you swing in the swing of happiness of God's love, waves of sorrow cannot come to you.

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