

Essence: Sweet children, you have come here to receive *tuition* to change from human beings into deities. You are becoming diamonds from shells.

Question: Why do you children not incur any expense for this study?

Answer: Because your Father, Himself, is your *Teacher*. How could the Father takes *fees* from His children? When you become a child of the Father and go into His lap, you claim a right to the inheritance. You children become deities like diamonds without spending as much as a shell. On the path of devotion, people go on pilgrimages and make donations and perform charity, and all of that is nothing but expense. Here, the Father gives you children a kingdom. He gives you the whole inheritance free. Therefore, become pure and claim your inheritance.

Om shanti. You children understand that you are *students*. What are the *students* of the Father studying? We are receiving *tuition* to change from human beings into deities. We souls are receiving *tuition* from the Supreme Father, the Supreme Soul. We have now understood that, for birth after birth, we used to consider ourselves to be bodies, not souls. A physical father would send his children somewhere for *tuition* and somewhere else for salvation. When a father becomes old, he desires to go into the stage of retirement. However, no one understands the meaning of the stage of retirement. How can we go beyond sound? This doesn't sit in their intellects. We are now impure. You were pure in the place where souls came from. Having come here, you became impure while playing your *parts*. Now, who would make you pure? People call out: Oh Purifier! None would call their guru the Purifier. They adopt a guru and yet they don't have full faith in that one. This is why they look for another guru who would enable them to reach their home and take them beyond sound. Many methods are created for this. When they hear that So-and-so is praised a lot, they would go to that one. The arrows of your knowledge will hit those who are the *sapling* of this tree. They will understand that this is very *clear*. You truly go into the stage of retirement. It is not a big thing; for a *teacher* to teach at *school* is not a big thing. No one knows what devotees want. You children now know very well the cycle of this *drama*. You understand that the Father, Himself, truly gave you an inheritance which He is now giving to you again. Then you will reach that same stage again. Only you children understand this. The first and foremost thing is to remember the Father in order to become pure. Everyone remembers their physical father. They don't know their parlokik Father at all. You now understand that it is the easiest of all and also the most *difficult* to consider yourself to be a soul and to remember the Father. A soul is such a tiny star and the Father is also a star. He is a completely pure soul and this one is completely impure. The company of the One who is completely pure can take you across, but that is the company of only the One. You definitely need company. You also have the bad company of Ravan, the five vices. That is called the community of Ravan. You are now becoming those who belong to the community of Rama. When you become part of the community of Rama, that community of Ravan will no longer remain here. You have this knowledge in your intellects. God is called Rama. God Himself comes and establishes the kingdom of Rama, that is, He establishes the sun-dynasty kingdom. It cannot be called the kingdom of Rama, but it is easy to explain about the kingdom of Rama and the kingdom of Ravan. In fact, it is the sun-dynasty kingdom. You have a small booklet: How can you make your life like a diamond? Now, what do human beings, apart from you, know what a life like a diamond is? You should write: How can you create a deity-like, diamond life? You should *add* the word 'deity'. You *feel* that you are making your life like a diamond here. No one, apart from the Father, can make it like that. The book is good, but *add* these words: You can attain a deity-like, diamond life from a devilish, shell-like life in a *second* without spending as much as a shell. When a child takes birth, he has a right to his father's inheritance. Does the child incur any expense? As soon as he goes into the lap, he claims a right to the inheritance. It is the father that incurs the expense, not the child. What expense have you had now? Does it cost you anything to belong to the Father? No. Just as it doesn't cost you anything to belong to a physical father, so too, it doesn't cost you anything to belong to the parlokik Father. The Father sits here and teaches you and makes you into deities. You are not small children; you have grown up. You belong to the Father, so the Father advises you: You have to establish your own kingdom. You definitely have to become pure. There is no expense in that. When people go to bathe in the Ganges or go to pilgrimage places, they incur expense. When you had faith in the Father, did it cost you anything? When people come to you at the *centres*, you tell them to claim their inheritance from the unlimited Father and to remember the Father. He is the Father. The Father Himself says: If you want to claim an inheritance from Me, become pure from impure. Only then will you be able to become a master of the pure world. You also know that the Father

establishes Paradise. Sensible children understand this very well. There is so much expense in other studies, but there is no expense here. The soul says: I am imperishable whereas the body will be destroyed. All the children etc. will be destroyed. Achcha, what would you then do with all the money you have accumulated? You must have some idea. Even if someone is wealthy and he doesn't have anyone else, when he receives knowledge, he understands: In those conditions what would I do with money? Study is a *source of income*. Baba had told you about *Abraham Lincoln*, who was very poor, but would stay awake at night and study. He became so clever by studying that he became *President*. Does this cost anything? Nothing at all. There are many who are poor, and so the *Government* doesn't take money from them for their studies; many study in that way. He too became *President* without paying any *fees*. He claimed such a high status! This *Government* doesn't take fees either. Baba understands that everyone in the world is poor. It doesn't matter how wealthy some may be, whether they are millionaires or billionaires, they too are poor and I make them wealthy. No matter how much wealth they have, you know that all of that is just for a few days and all of it is going to turn to dust. So, they are all poor. Everything depends on the study. What would the Father take from the children for the study? The Father is the Master of the World. You children know that you will become this in the future. I have come to establish this. This explanation is also in the *badge*. New *inventions* continue to be made. Shiv Baba says: The whole *part* is recorded in My soul. The Father comes and purifies those who have become impure and vicious. You know that you received the sovereignty of the world from the Father 5000 years ago. The main thing that the Father says is: Constantly remember Me alone. He tells you personally. He has found a chariot and so the Father has come. There would surely be one *fixed* chariot. This *drama* is predestined and cannot *change*. People ask: How could this jeweller become Prajapita Brahma? They understand that he was a jeweller. One is *real* jewellery and the other is *imitation*. Here, too, the Father gives you *real* jewellery and so what use would that jewellery be? These are the jewels of knowledge. Compared to these, that jewellery is of no value. When he found these jewels, he understood that that jewellery business was of no use. Each of these imperishable jewels of knowledge is worth hundreds of thousands. You receive so many jewels. It is these jewels of knowledge that become real. You know that the Father gives you these jewels to fill your aprons. You receive them free; it doesn't cost you anything. There, the walls and ceilings will be studded with diamonds. What would their *value* be? They are *valued* later. There, even diamonds and jewels are nothing to you. You children should have this faith. Baba has explained that He is Rup and also Basant. Baba has a tiny form. He is also called the Ocean of Knowledge. These are the jewels of knowledge with which you will become very wealthy. However, knowledge isn't rain of nectar or water. In a study, there is no question of water. There is no question of any expense in becoming pure. You have now received understanding. You understand that the Purifier is only the one Father. You are becoming pure with your power of yoga. You know that you will become pure and go to the pure world. So, is this *right* or is that right? Your intellects should work on all of these things. In the *drama*, there has to be the *part* of devotion. The Father says: You now have to become pure and go to the pure world. Those who become pure will go there. Those who are the *sapling* here will emerge, but none of the others will understand. They will just remain trapped in the bog. They hear this, and then, at the end they will say, "O Prabhu, Your games of how you change the old world into the new world are unique!" All of this knowledge of yours will be in the newspapers a great deal. You should especially print this picture in colour and also write: Shiv Baba is teaching us through Prajapita Brahma and making us into the masters of heaven. (Lakshmi and Narayan). How? With the pilgrimage of remembrance. By remembering Baba, your rust will be removed. Wherever you are you can show everyone this path: The Father says: Constantly remember Me alone and consider yourselves to be souls. Remind them again and again and see if their faces change at all. Do their eyes become moist? In that case, you can understand that something has sat in their intellects. First of all, you have to explain just this one thing: 5000 years ago too, the Father said: Constantly remember Me alone. Shiv Baba had come and this is why the birthday of Shiva is celebrated. In order to make Bharat into heaven, He had explained: Constantly remember Me alone and you will become pure. Even the young daughters can sit and explain this. The unlimited Father, Shiv Baba, explains this. The word 'Baba' is very sweet: Baba and the inheritance. You children have to have this much faith. This is the school to change from human beings into deities. The deities are pure anyway. The Father says: Consider yourself to be a soul and remember Me: Manmanabhav! You have heard this term. If you haven't heard it before, the Father is telling you it now. The Father says: I alone am the Purifier. Remember Me and your alloy will be removed and you will become satopradhan. This is the effort required. Everyone says of the knowledge, that it is very good, that it is *first-class* knowledge, but no one knows anything about ancient yoga. When you tell them about becoming pure, they

still don't understand. The Father says: All of you have become impure and tamopradhan. Now, consider yourselves to be souls and remember Me alone. Originally, you souls were with Me. You also call out to Me: O *God, the Father*, come! Now that I have come, follow My directions. These are the directions to become pure from impure. I, the Almighty Authority, am *ever* pure. Now remember Me. This is called ancient Raja Yoga. You may stay in your business etc. and also look after your children etc., but just let your intellect's yoga be removed from everyone else and connected to Me alone. This is the foremost thing. If you haven't understood this, you haven't understood anything. They say of knowledge: You give very good knowledge, your purity is also good, but how can we become pure? They don't understand this at all. Deities are always pure. How did they become that? This is what you have to explain first. The Father says: Remember Me. It is only by having remembrance that your sins will be cut away and you will become deities. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to make yourself wealthy from poor, continue to take the imperishable jewels of knowledge from the Father. Each of these jewels is worth hundreds of thousands of rupees. Study this study while knowing its *value*. This study is your *source of income*. It is through this that you have to claim a high status.
2. In order to become part of the community of Rama, keep the company of only the one Father who is completely pure. Always remain distant from bad company. Remove your intellect's yoga from everyone and connect it to the one Father alone.

Blessing: May you be an embodiment of tapasya and experience the karmateet stage by being engaged in service.

Time is short and a lot of service still has to be done. It is only in service that there is a *margin* for Maya to come. It is in service that there is the expansion of nature and relationships. Selfishness is also included in this. If there is a little less *balance*, Maya will adopt new forms and come to you. Therefore, practise having a *balance* of service with your own stage. Be a master and take service from your workers, your physical organs, and let there be only one Baba and none other in your mind. When this awareness has *emerged* in you, you will experience the karmateet stage and become an embodiment of tapasya.

Slogan: Change the reasons - *negative* – into solutions – *positive*.

*** OM SHANTI ***