

The complete and perfect *stage of purity*.

BapDada was seeing two special aspects of every child. He was seeing to what extent each soul has become *honest* and the *holiest* according to his or her yoga and capacity. All effort-making souls are moving along with the aim of having an *honest* and a true heart and being trustworthy in their relationship with the Father. However, each one is numberwise in being *honest*.

1) You are the *holiest* according to the extent that you are *honest*. The main aspect in being the *holiest* is to be honest with the Father. Simply to adopt celibacy is not the *highest stage of purity*. *Purity* means *reality*, that is, honesty. Those with such an honest heart are seated on the heart-throne of the Father, the Comforter of Hearts, and children who are seated on the heart-throne receive the throne of the kingdom.

2) An *honest* and trustworthy soul is one who doesn't use any of the treasures he has received from the Father for any task without taking the Father's *directions*. If, according to the dictates of your own mind or the dictates of others, or because of the influence of bad company, you waste your time, words, deeds, breath or thoughts and you think of others instead of thinking of your original self, or you become arrogant instead of maintaining your self-respect, if you move along according to the dictates of your own mind instead of following *shrimat*, then, in such a case, you would not be called *honest* or trustworthy. BapDada has given all these treasures for the service of world benefit. Therefore, if you use them for any task other than the task for which they have been given to you, it is as though you are dishonest in looking after the treasures entrusted to you. This is why the greatest *stage of purity* is to be *honest*. Each of you should ask yourself: To what extent am I *honest*?

3) The third qualification of an *honest* soul is constantly to have good wishes and elevated feelings for every soul.

4) To be *honest* means to be constantly an instrument and to have feelings of humility in your thoughts, words and deeds.

5) To be *honest* means to experience a powerful stage at every step and to experience the Father's companionship in every thought, as well as the hand of co-operation.

6) To be *honest* means to experience the ascending stage at every step.

7) Just as the Father is revealed to the children as He is and what He is, so for you children to be *honest* means that you should also reveal yourselves to the Father as you are and what you are. You shouldn't think that the Father knows everything anyway, because to reveal yourself to the Father is the highest and easiest method to come into the ascending stage. It is an easy method to finish the many types of burden on the intellect. To make yourself clear means to have the path of effort clear for you. You have to make yourself elevated through your own clarity. However, what do you do instead? You tell Baba a few things and you hide other things. The things that you do tell Baba are based on a selfish motive for attaining some kind of *salvation* (facility). Having made *plans* according to the dictates of your own mind or those of others, you put your *case* to the Father or the instrument souls embellishing it very cleverly. If, you cleverly present your case to prove yourself right by considering the Father to be the Innocent Lord and also the instrument souls to be innocent, what would the *result* of that be? BapDada and the instrument souls would practise the lesson of "Ha ji" to you for a short time in order to make you happy, because they know to what extent souls have the power to tolerate and the power to face. Knowing this secret, they would not become displeased but would give those souls methods to enable them to move forward. They would make those souls happy, but there is a difference in making them happy because of knowing their secrets and making them happy from one's heart. You try to be clever, but, instead of that, you become very innocent. How? You become happy with just a little. You consider defeat to be victory. It is defeat for many births, but you become happy with temporary attainment and consider yourself to be clever, sensible and victorious. The

Father feels mercy for such souls because they are making themselves instruments to experience a loss for all time by hiding behind the curtain of cleverness. What would BapDada say then? That they do not have the fortune of making elevated effort.

8) To be *honest* means that your *foundation* should not be based on any situation. Your *foundation* should be based on your experiencing of every aspect of knowledge and attainment. Otherwise, as soon as the situation changes, the *foundation* changes and faith turns into doubt, and you start asking the *questions*: “Why?” and “How?”. That cannot be said to be an experience based on attainment. Such a weak *foundation* would cause upheaval over any trivial matter. What interesting and amusing aspect do you put forward to BapDada nowadays? That you have had to remain pure until 1977 and that it is now difficult to remain pure any longer. This is why you put everything on the Father, make yourself blameless and blame God. However, purity is the original sanskar of Brahmins. It is not a limited sanskar. Limited purity, that is, purity of one birth is renunciation in a limited way. Unlimited renounces impurity for many births. BapDada never gave a time limit for purity. The *slogan* you write is: Take the inheritance of constant purity, peace and happiness from the Father. What *stage* of purity would you call the purity based on time? This proves that your *foundation* is not based on your own experience or attainment. So, this is not the qualification of an *honest* child. To be *honest* means to be constantly the *holiest*. Do you understand what *honesty* is? Achcha.

To those who become images of upliftment for everyone on the basis of their power of truth and who constantly have honest hearts, to those who take every step of their lives based on their attainment, to those who have a fast speed while constantly following shrimat, to such intense effort-makers, BapDada’s love, remembrance and namaste.

BapDada meeting groups:

1) Do you constantly experience yourself to be victorious? To be a *master* almighty authority means to be victorious. The memorial of the elevated actors is in the form of the rosary of victory. It is not just a rosary, but the rosary of victory. What does this prove? That only elevated souls are victorious souls. This is why the rosary of victory is praised. Are you victorious in this way? Are you sometimes threaded in the rosary of victory or do you sometimes leave the rosary?

Do you know the reason for experiencing defeat in any situation? What is the main reason for experiencing defeat? You do not *check* yourself again and again. You do not *use* at the right time all the tactics you receive from the Father from time to time. This is why you are defeated at certain times. You have all the tactics, but you become aware of them after the time has gone by, in the form of repentance, saying, “If it had been like this, I would have done this.” Because of being weak in *checking* yourself, you are not able to *change* yourself. The instrument with which to *check* oneself is one’s divine intellect. Of course, the method of *checking* is to write a *chart*, but you can only keep an accurate *chart* when you have a divine intellect. If you do not have a divine intellect, you consider something *wrong* to be *right*. If an instrument is not accurate, the *result* would not be correct. By *checking* yourself with a divine intellect, you are able to *check* yourself accurately. So, use your divine intellect to *check* yourself and you will be able to *change* yourself. Instead of experiencing defeat, you will be victorious.

2) Do you constantly walk and move around experiencing yourself to be a subtle angel in an orb of *light*? Just as after becoming an avyakt angel, Brahma Baba became an instrument to serve all souls everywhere, so do you also experience yourself to be a soul, the same as the father, in the form of *light* and an angel with a *light* form? You have to become equal to both Bap and Dada, do you not? You have love for both. The proof of love is to become equal. You will speak in the same way as whomever you love. Love means to harmonise sanskars, and there is love on the basis of the harmony of sanskars. When the sanskars are not in harmony, it will not be possible to love someone no matter how much you try.

So, do you have love for both Fathers? To be equal to the Father means to become stable in the soul’s form of *light*, and to become equal to Dada means to become an angel. You have to give the *return* of love to both Fathers. So, are you giving the *return* of love? Do you move along as an angel or does the body (the

earth) made of the five elements attract you? When you become subtle, that body (earth) will not attract you. To become equal to the Father means to become *double light*. Do you have both types of *light*? One is in the corporeal form and the other is in the incorporeal form. You are equal in both, are you not? If you become equal, you become powerful and victorious. If you are not equal, you will fluctuate between being sometimes victorious and sometimes defeated.

The way to become unshakeable is to become equal. While moving around, constantly consider yourself to be an incorporeal soul, and, when performing actions, consider yourself to be an avyakt angel. Then, you will remain constantly above and fly in happiness. Angels are shown flying. Angels are shown on mountains. An angel means one who has an elevated *stage*. No matter what happens in this physical world, angels continue to observe each one's *part* with detachment and give a current. They have to give this current because they are instruments for benevolence. While watching as a detached observer, continue to give a current, that is, continue to give co-operation. A current can never be given when you have left your *seat*. To give a current is to fulfil your responsibility. To fulfil your responsibility means to give a current of benevolence, but you have to pay *attention* because you can only give it while being in an elevated *stage*. To fulfil your responsibility means not to become *mixed* with anything, but to give a current of co-operation through your attitude and vision. Then you will not feel the heat (effect) of any type of atmosphere. If you feel the heat, it means that you do not have the *stage* of a detached observer. You don't have to be the task's companion, but you do have to become the Father's companion. You feel the heat when you become a companion instead of being a detached observer. If you learn to fulfil your responsibility in this way, you will be revealed to the world as a *lighthouse*.

What wave is being spread nowadays? In the beginning, the maharathis had a lot of force in their minds to bring their equals into purity from impurity. Do you remember that initial force you had? You had so much deep love and enthusiasm. You had the deep concern to free everyone and fill each one with power. At the beginning, you had the force of having to liberate and protect your equals. Do you have that same wave now? Whether it is souls who have become weak as they were moving along or new souls who are still in bondage, do you still have that strong feeling to free everyone from bondage? Or, do you set them aside, saying that it is the *drama*? What is your present *part*? That of a bestower of blessings, a great donor and a benefactor. It is the *drama*, but what is your *part* within the *drama*? So, this wave should definitely be spread. Just as a *fire brigade* has the force to put out a fire - when there is a fire, they cannot stop anywhere - so too, there should be such a wave. Others should be protected by your wave. If you set them aside, thinking it is the *drama*, or that a kingdom is being established, how would they benefit? Due to being filled with *knowledge*, you know that this is the *drama*, but what is your duty within the *drama*? What should be the wave among the maharathis? Whatever you hear, you should have positive thoughts about it, not other types of thoughts. Your positive thoughts can cool their intellects. If you set them aside, there would then be nothing for them, because it is the Shaktis that have to play this *part* in a *practical* way. The Father is just the *backbone*. In what stage should the Shaktis be? Two specialities are shown in the images of the goddesses. Their eyes reveal a motherly feeling and their hands are holding a weapon, that is, they have a motherly feeling to destroy all evil, that is, they feel mercy and want to destroy evil. To destroy evil means to *plan* finishing the devilish sanskars while also having mercy. There should be the *balance* of being filled with *love* and of being *lawful*; both should exist together. It isn't that a wave of weakness is suddenly revealed because of destruction, but rather that a general weakness has been existing over a long period of time, but can no longer remain hidden. At first, the weakness exists internally in an incognito way, but time is now coming close and so you cannot hide your weaknesses. All is now to be revealed, whether it is those who become kings, those who become subjects, those with a low status or those who are servants. How will visions of the end take place? These visions are now being granted. It isn't that you didn't have any weaknesses and that they have only developed just now, but that the opportunity to reveal them has now come. At the time of finishing an illness, everything emerges, so too, because it is now the time of the end, all the various weaknesses of everyone will be revealed. At present, you have just seen one wave, but you will see all the many other waves. It is essential to go to the extreme. Only when there is the extreme can there be the end. Whatever weaknesses you have within you will not be able to remain hidden; they will definitely be revealed in one form or another. However, you should feel that everyone ought to experience benefit. You are the bestowers of blessings and so your every thought should be for the benefit of every

soul. There will be many other waves; as one wave finishes, another will emerge. All these are *by-plots* for the entertainment of making everyone's status very clear. This will continue to happen. There will have to be some amazing *scenes*. On the one hand, new souls will appear to be *racing* ahead; on the other hand, souls who have become tired and come to a standstill will be revealed. On the third side, the weaknesses that still remain after a long period of time will also be revealed. It is *nothing new*. However, there should be both the vision of mercy and the feeling of mercy. Achcha.

Blessing: May you be a constantly powerful soul who has the *double* attainment of the *double* relationship with the Father and the Bestower of Blessings.

All the powers are the inheritance from the Father and the blessings are from the Bestower of Blessings. Through having this *double* relationship with the Father and the Bestower of Blessings, every child has elevated attainment from birth. From the time of your taking birth, the Father makes you a child who is a master of all powers. Along with this, in terms of His being the Bestower of Blessings, as soon as you take birth, He makes you into a master almighty authority and gives you the blessing, "May you have all powers". By having this *double* right from the One, you become constantly powerful.

Slogan: To be detached from your body, as well as from your old nature, sanskars and weaknesses, is to be bodiless.

*** OM SHANTI ***