

(At the time of bhog being offered, Dadiji came in the body of Dadi Gulzarji in the midst of the mother's bhatthi, met everyone and spoke sweet elevated version.)

This is also drama. It is a wonder of Baba that He gives a chance for all of you to meet me and for me to speak. Do you know, seeing all of you companions, my heart is very happy. (12,000 mothers have come here for this bhatthi.) Mothers, raise your hands. (All those who have taken sustenance from you have come from all directions to meet you.) I am also very, very, very happy to see all of you companions. To the extent that BapDada is working on all of us, we now have to give a return. BapDada's effort is greater, and the return is less. The return is to become equal to the Father.

(What new effort should we make?) The newness you have to bring is that whatever BapDada says, you do that. BapDada says and the children do – both should be the same. To the extent that BapDada loves you and has hope in you, according to that you now have to pay greater attention. In each murli, BapDada has been giving a signal about our behaviour.

(At present, Dadi Jankiji's health is not so good.) It is fine now. Dadi is with you. She has fulfilled the responsibility of companionship. (Munniben celebrates the day of Dadiji with a lot of enthusiasm. All the companions are giving good companionship. The brothers are also fulfilling their responsibility well.)

(What is the planning that is taking place in the advance party?) Whatever part each one has received, in a subtle way they are spreading their power in the atmosphere. (Nowadays, earthquakes are taking place in many places in the world. What special attention should we pay for that?) Now, there are fewer touchings with the subtle power of thought. With subtle touchings, by becoming introverted, spread your inner power - this is not happening so much. Now, finish the waste with the subtle powers. Now, the touchings that used to inspire souls through the service of the mind are now fewer.

(We will be celebrating this year as the Year for Transformation.) However, attention is lacking. It is a good topic but there isn't so much attention on the topic. (What should we tell everyone about this topic?) Do not say anything, but now give such subtle sakaash that people themselves come to you, let them come to you to understand what the significance is of the speed of time at the present time. People are not giving so much attention to this. Draw people's attention to this topic, that transformation has to take place, and how they will work with you in this transformation. Ask them this so that they understand that they are also our companions in this and then continue to ask them further, in one way or another. There must be people coming in each of the area's, but now make the effort to follow-up in the areas in which they do come. Now, they just hear something and it is over. From time to time, send them something in writing of even just half a page, but keep that connection. They just hear a lecture and go away and there is no follow-up. This can be done individually in every area. You cannot do it generally, but each one in each area should understand that they have to do this in this area. There is not so much attention on service now.

(How can we expand the service of proving who the God of the Gita is?) The God of the Gita is fine, but first of all, at least let them come. The God of the Gita is a big thing, but they should understand that they have to transform themselves.

(Are you a Kumar or a Kumari at the present time? Tell us something about yourself.) I am a boy. (They say Krishna was very mischievous, you are not like that, are you?) No. (We were told that when there are a million brothers and sisters, then the task of the establishment will be accomplished. A lot of service has now happened. What should be done now so that the remaining service can be accomplished?) It is not being followed-up with anything so much. They hear a lecture and they go their own way. Take their address and follow-up in their area, and so you should get them to write their addresses. Get whoever comes to fill in a form, and let there also be a couple of questions about God in that.

(At present, there is a lot of the consciousness of "mine" in service and because of this there is a conflict of opinion, so what should we do for unity and service?) There has to be both. The part of service is its own, but one can't tell that you are doing service. First of all, let there be some checking. (If there isn't unity

amongst Brahmins and all the time passes by in just conflict, to what extent is that right?) For that, conduct such classes. Every now and again, let there be classes for zeal and enthusiasm. Do not do this too much, because then it becomes a habit. Simply draw their attention every now and again.

(If you have any inspirations for the Wings and Zones, please tell us.) Whatever service the Wings are carrying out, there has to be checking taking place every now and again as to what service is taking place and whether service is taking place or not. Earlier, everyone used to be asked about their welfare. Now, there isn't anyone to ask anyone else what they are doing. For this, let there be attention and let someone become an instrument. You can have it verified with the seniors, but fix someone to have someone do this.

(What should teachers be paying attention to at present?) Teachers have to pay attention to everything. Teachers must not think only of service. One is dharna, the other is the study. There has to be attention on the study as well as service. There has to be full attention on dharna. The churning that used to take place doesn't happen now. The murli is heard or read and that is it, it is over. Every now and again, give some homework to yourself, pay attention to the study and to service. Check whether there is attention or not on the four to five main subjects throughout the day. There have to be those who draw the attention as well as those who pay attention.

(Who do you love the most? Those from Madhuban, Gyan Sarovar or Shantivan?) I have love for everyone. BapDada also has love for all the children from everywhere. Madhuban is Madhuban. If there are no centres, what will Madhuban do?

(You had special love for the elderly mothers, please say something to the mothers.) Earlier, mothers used to go out on service. Now, that type of service doesn't take place. Mothers should take one one street each in their own areas and find hands from those streets. It is fine if you have some disciplines. Now, there is a greater number of mothers who have come. It is their bhatthi and that is fine, but there has to be balance between the self and service - Self as in effort for the self and in service as well. In the earlier days, there used to be a separate chart for service, as to what service you did throughout the whole day. That doesn't exist any more. To pay attention and to draw the attention of others: that is required more now. There cannot be enthusiasm without a programme. If there is a programme, then everyone works on it together and accomplishes it. Keep one or another topic like this.

(Dadi Janki said: Baba has kept me in this body, and so my bhavna is that the whole world should recognise what our Baba is like. Our activity and behaviour, our life should be such. This should be my bhavna for all souls. It doesn't suit us to have any feelings of dislike for anyone. Our record of how much love and regard we have for one another should not be spoiled.)

It is necessary to have regard for one another in our mind. When there is regard for one another, and when we take some benefit from the activity and behaviour of one another, then this gathering can become strong. Now, each one is moving along individually, but there isn't the gathering. The power that there should be in the gathering is lacking.

Each one should have the enthusiasm that I will definitely do what BapDada has said. Every day in the murli, there is one point or another, and so those who are living together can draw a little attention as homework. It will happen because you are the instruments, there isn't anyone else. But this is a little slack now. Now, pay attention to this once again. Do not do it in the form of teachings. Nowadays, everyone has become tired of teachings. As friends, when you say something to another, they will understand. Make such a plan that one person is appointed for each area who pays attention. The one who is appointed should understand this to be their duty and pays attention themselves. They may take help of the Dadis and senior brothers who are instruments. Now, the effort is lacking...Why is my name not mentioned in this, I should be included in this too...There is a lot of this. This has to finish.

(What is the name of the school where you are studying?) It is an ordinary name. (Are you studying in an English school or Hindi?) Hindi and English are all together. (Are your mum and dad in gyan?) They are in connection. (Where are they?) Then you will keep on remembering that name: they are here and here. Achcha. Now move forward in your effort. Each one should understand: I have to be in the front. I have to go ahead. BapDada and Dadis are doing so much service, we also have to move forward. Achcha.

Beloved Avyakt BapDada's jewels of the eyes, the beloved ones who are sustained by BapDada and Dadis, all Baba's loving new and old children, please accept sweet love-filled remembrance.

I continued to receive the sakaash of the subtle love and powerful remembrance of all of you and now my health is fine. Today, on the day of Dadiji's Anniversary, I went to Prakash Sthambh and also Dadi's Cottage. Two day's ago, I went on a pilgrimage of the four pilgrimage places in Pandav Bhavan. Yesterday, I met all the mothers in the bhatthi in Shantivan. Yesterday morning, after yoga, had a very good chit-chat for an hour.

Baba says: Child, where there is peace, there is no pain, as we heard in yesterday's avyakt murli. Baba has given such sweet teachings in 1978 so that our life can become like that of Baba. Baba has so much love for us children. Baba wants there not to be the slightest body consciousness.

For the last five months, there has been one or another complication with the body and it feels as though all of that finished yesterday. The condition that I am in today, it was not like that two day's ago. After five months, today, I have no pain and no complaints.

Now, there is only one concern: see what my Father is like and what am I like. There should be no difference remaining between the Father and me. It is through this that Baba will be revealed. It should be revealed that this one is our Father in the whole world. When Baba existed in the corporeal form, there were hundreds, then there were thousands and now, there are hundreds of thousands. Who do they belong to? Our Baba is wonderful. Baba's love means as is Baba, so am I.

Seeing as a detached observer, all the activity is moving along with Baba's company. In each activity, just see how Baba has made each one an instrument. There are no ups or downs nor will there ever be, because time, self, Baba and the family – these four remain emerged in front of each one. No one has any weaknesses nor are they visible. This is a gift from God.

Earlier, everyone did not get the murli in their hands. Now, the murlis are available in writing, for you to read and also for you to hear and also for you to become. This is also multimillion times fortune to become equal to the Father. Baba says: Children, whenever you think of anything, then first become quiet, then think, then speak. Do not speak just like that. Do not see anything just like that nor listen to anything. Just see, today, I also have our sweet Dadi Gulzar with me in Shantivan. A group of more than 12,000 mothers have come for this bhatthi. All of them are becoming refreshed. Yesterday evening, both of us had a very, very sweet heart-to-heart conversation. We have love for each other. Achcha.

Please accept lots of loving remembrance from the heart to all Baba's children.

***In Godly service,
BK Janki***